



The Holy Eucharist (Rite Two)
 Twentieth Sunday after Pentecost
 October 10, 2021
 9:00 a.m.

Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!

In this service leaflet, you will find several abbreviations. "S" refers to page numbers for service music, found in the front half of the blue hymnal. "Hymn" refers to hymns in the back half of the blue hymnal. If you are new to the Episcopal Church, please do not hesitate to ask the person next to you in the pew for help in becoming accustomed to the service of Holy Eucharist.

Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.

In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.

For your convenience, we offer Nursery Care for children 3 years old and younger. The nursery is located through doors on the front right of the church, and at the end of the hall on your right. Also, children's activity bags are available in the narthex and in the main hallway.

Prelude

Laudes Domini

Robert Lind

(Please be respectful of those who may be praying during this time.)

The Liturgy of the Word

Processional

When morning gilds the skies

Hymn 427

The people standing, the Celebrant says

People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Celebrant says

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

The Collect of the Day

The Celebrant says to the people

People

The Lord be with you.
And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect

LORD, WE PRAY that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit

A Reading from Amos (*Amos 5:6-7,10-15*)

SEEK THE LORD AND LIVE, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

People The Word of the Lord.
 Thanks be to God.

Psalm 90:12-17 *The choir introduces the refrain; the congregation repeats it and sings it whenever indicated.*



¹² So teach us to number our days *

that we may apply our hearts to wisdom.

¹³ Return, O Lord; how long will you tarry? *

be gracious to your servants.

¹⁴ Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life.

¹⁵ Make us glad by the measure of the days that you afflicted us *

and the years in which we suffered adversity. **REFRAIN**

¹⁶ Show your servants your works *

and your splendor to their children.

¹⁷ May the graciousness of the Lord our God be upon us; *

prosper the work of our hands;

prosper our handiwork. **REFRAIN**

A Reading from Hebrews (*Hebrews 4:12-16*)

THE WORD OF GOD is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

People The Word of the Lord.
 Thanks be to God.

All stand

(Children, Kindergarten age and younger, who wish to participate in Children's Chapel may join their teachers at the chancel steps at this time. Children will return at the Peace.)

Still standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

(Mark 10:17-31)

AS JESUS WAS SETTING out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

After the Gospel, the Deacon says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Clay Calhoun

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;**
he ascended into heaven and is seated at the right hand of the Father.
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

For the Church of the Province of West Africa (Anglican cycle of prayer)

For Society of St Paul, California (Anglican Religious Orders cycle of prayer)

For Retired and Non-Parochial Clergy (West TN Diocesan cycle of prayer)

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Frances Farrell, eternal rest;
Let light perpetual shine upon them.

We praise you for the twelve Holy Apostles and all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for our own needs and those of others, especially for those on our parish prayer list.
Marilyn, Brooke, Robbie, Abigail, Gloria, Nathaniel, Ronnie, Tom, Bonnie, David, Kim, Phillip, Brad, Brian, Allan, Walter, Margaret, Dave, Henry, Sharon, Stephanie, Willie, Tim, Mary, Sarah, Green Family, Farrell Family

We give thanks for all those celebrating birthdays and anniversaries this week, especially:

Deb Powell

Zoe Marshall

Chip Ernst

Maya Risch

Michael Shelton

Andrea Smith

Ginny McCarroll

Donna and Chris Kotara

Nancy and Otis Welch

Pat and Louis Britt

Andrea and Stan Smith

We give thanks for the altar flowers given to the glory of God by Diana and Ronnie Kelly in loving memory of Jason Kelly.

Silence

A Prayer for the Parish (said by all)

Faithful and loving God, you trace our journeys and our resting places and are acquainted with all our ways. Sustain Holy Apostles with your grace during this time of transition; bless us with joy, beauty, and wonder, and bind us together in fellowship and love. Empower us to continue to be a place of refuge for the weary and companionship for the pilgrim. Raise up for us a pastor who will care for your people, equip us for our ministries, and shine a light on your path. Grant that we may walk with you in the Way of Love, and reflect your goodness and light always. This we pray in the power of the Holy Spirit, through your Son, our Savior Jesus Christ. Amen.

The Priest adds a concluding Collect.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name.
Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture.

The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.

Offertory Hymn (for all to sing)

Help us, O Lord, to learn

Hymn 628

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to a new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S 125

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem

Lamb of God

A Community Mass

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Directed by the ushers, the People come forward to receive Holy Communion, kneeling or standing at the altar rail.

The Bread is received in the open palm. The Wine may be received by drinking from the chalice, or by intinction (carefully dipping the Bread into the Wine).

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.

Music at Communion

*Walk Humbly
Strengthen for service, Lord*

Robert Powell
Hymn 312

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest may bless the people.

Processional Hymn

All my hope on God is founded

Hymn 665

The Deacon dismisses the people with these words

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Procession

C. S. Lang



TODAY'S SERVERS (10/10/21)

9:00 a.m. (Eucharist)

Lector/Intercessor: Nancy Smith

Crucifer: Alex Whitehead

Torch Bearers: Henry Calhoun, TBD

Greeters/Ushers: Tom Cullen*, Richard Spore

11:15 a.m. (Eucharist)

Lector/Intercessor: Mike Siegel

Crucifer: Blake Powell

Greeters/Ushers: Alan Endicott, Mike Siegel*

Hospitality: Bonnie Barnes

Altar Guild this week: Bonnie Klodzinski, Lesley Cullen, Judy Potter, Barbara Olive, Liz Miller, Nancy Smith, Jean Morris

ANNOUNCEMENTS

EYC (6th – 12th Grade)

Today at 6:00 pm

Come for dinner and games!

EYC Midweek will not meet this Wednesday because of Fall Break. See you again on October 20th!

Mums for All Saints

If you would like to help beautify the church in memory of someone this All Saints' Sunday (November 7th), the Altar Guild is selling Mums. The cost is \$13.50 per plant. Forms are available in the narthex and in your pew. You can also purchase online by clicking the donation link on the website homepage (www.holyapostlestn.net). Proceeds generated by the sale of Mums benefit the Our Little Roses Ministry, an outreach of the Altar Guild.

Men's Group Event – Monday Night Football

Monday, October 18th at 6:30 pm

The next Men's Group event will be Monday, October 18th at the Carpenters' home (481 Indian Hollow Cove, Collierville). Join us at 6:30 pm to watch the Titans vs Bills game!

Reading with Holy Apostles

Tuesday, September 19th at 6:30 pm in the Conference Room

Join us to discuss our September fiction selection, *On Earth We're Briefly Gorgeous* by Ocean Vuong. We will meet at 6:30 pm in the Conference Room. All are welcome!

Prime Timers Hymn Along

Friday, October 22nd at 5:30 pm

The Prime Timers are hosting a Hymn Along on Friday, October 22nd. This potluck dinner, followed by great musical program, presented by our own Choir Director, Jim Walsmith, is a must attend. The whole congregation is invited! See Jim after the service and let him know if there is a particular hymn you would like to learn more about and sing. Hope to see you there!

Welcoming Refugees with World Relief Memphis

Holy Apostles is exploring partnering with World Relief Memphis as they prepare to welcome refugee Afghan families to the area. World Relief is an organization that partners with churches and local leaders to minister to the vulnerable, including working with the U.S. State Department in refugee resettlement. If you would like to learn more about what this might entail for Holy Apostles, please contact Frank Potter (oldhunkobones@gmail.com) or Fr. Clay (clay@holyapostlestn.net). Your prayers and support are greatly appreciated as we consider this exciting new possibility for outreach ministry. Find out more by visiting <https://worldrelief.org/memphis/>.

CALENDAR

Sun. Oct 10

- 9:00 am Holy Eucharist, Rite II with Children's Chapel (Nursery)
- 10:10 am Christian Education for all
- 11:15 am Holy Eucharist, Rite I (Nursery)
- 5:15 pm Bluegrass Evening Prayer
- 6:00 pm EYC Sunday Funday

Mon. Oct 11

- 7:00 am Men's Ecumenical Bible Study
- 9:00 am Sewing Group
- 5:00 pm Violin Lessons
- 6:00 pm Technology Guild Meeting
- 6:00 pm Finance Committee Meeting

Tues. Oct 12

- 10:00 am Staff Meeting
- 11:00 am Women's Bible Study
- 6:30 pm Adult Bible Study
- 7:00 pm Men's Basketball Practice

Wed. Oct 13

- 10:00 am Morning Prayer on Facebook

Thurs. Oct 14

- 10:00 am Moms Coffee
- 12:00 pm Centering Prayer
- 6:30 pm Adult Bible Study

Fri. Oct 15

- 8:00 pm Compline on Facebook

Sun. Oct 17

- 9:00 am Holy Eucharist, Rite II with Children's Chapel (Nursery)
- 10:10 am Christian Education for all
- 11:15 am Holy Eucharist, Rite I (Nursery)
- 5:15 pm Bluegrass Evening Prayer
- 6:00 pm EYC Sunday Funday

Readings for Pentecost 21: *Isaiah 53:4-12; Psalm 91:9-16; Hebrews 5:1-10; Mark 10:35-45*

Church of the Holy Apostles **The Episcopal Diocese of West Tennessee**

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee
The Rev. Clay Calhoun, Priest Associate
The Rev. Gerri Endicott, Deacon
Mr. Tom Carpenter, Director of Adult Formation
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery
Mrs. Cynthia McCarty, Director of Youth Ministry
Mrs. Holly McDaniel, Director of Finance and Operations
Mrs. Tiffany Siegel, Director of Membership and Communications
Mr. Jim Walsmith, Organist-Choirmaster

2021 Vestry and Officers

Diana Kelly, Senior Warden;
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;
Clark Madison, Treasurer
John Ogle, Assistant Treasurer
Ted Beason, Jeff Dlabach, Jane Edwards,
Carey Mayfield, Julie Pierami, Stan Smith
Mike Marshall, Parish Chancellor, *ex-officio*;
Amelia Robert, Youth Representative, *ex-officio*

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OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,
receive God's grace through worship, fellowship, learning and outreach to others.*