



The Holy Eucharist (Rite Two)
 Nineteenth Sunday after Pentecost
 October 3, 2021
 9:00 a.m.

Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!

In this service leaflet, you will find several abbreviations. "S" refers to page numbers for service music, found in the front half of the blue hymnal. "Hymn" refers to hymns in the back half of the blue hymnal. If you are new to the Episcopal Church, please do not hesitate to ask the person next to you in the pew for help in becoming accustomed to the service of Holy Eucharist.

Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.

In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.

For your convenience, we offer Nursery Care for children 3 years old and younger. The nursery is located through doors on the front right of the church, and at the end of the hall on your right. Also, children's activity bags are available in the narthex and in the main hallway.

Prelude

Fidelis

Percy Whitlock

(Please be respectful of those who may be praying during this time.)

The Liturgy of the Word

Processional

Joyful, joyful, we adore thee

Hymn 376

The people standing, the Celebrant says

People

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

The Celebrant says

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

The Collect of the Day

The Celebrant says to the people

People

The Lord be with you.

And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect

ALMIGHTY AND EVERLASTING GOD, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

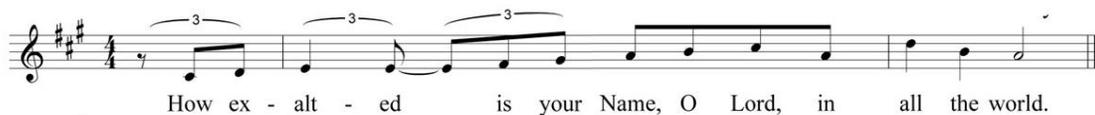
The people sit

A Reading from Genesis (*Genesis 2:18-24*)

THE LORD GOD SAID, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

People The Word of the Lord.
Thanks be to God.

Psalm 8 *The choir introduces the refrain; the congregation repeats it and sings it whenever indicated.*



- ¹ O Lord our Governor, *
how exalted is your Name in all the world!
- ² Out of the mouths of infants and children *
your majesty is praised above the heavens.
- ³ You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger. **REFRAIN**
- ⁴ When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- ⁵ What is man that you should be mindful of him? *
the son of man that you should seek him out? **REFRAIN**
- ⁶ You have made him but little lower than the angels; *
you adorn him with glory and honor;
- ⁷ You give him mastery over the works of your hands; *
you put all things under his feet: **REFRAIN**
- ⁸ All sheep and oxen, *
even the wild beasts of the field,
- ⁹ The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- ¹⁰ O Lord our Governor, *
how exalted is your Name in all the world! **REFRAIN**

A Reading from Hebrews (*Hebrews 1:1-4; 2:5-12*)

LONG AGO GOD SPOKE to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified

somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

People The Word of the Lord.
Thanks be to God.

All stand

Sequence Hymn

When Jesus left his Father's throne

Hymn 480

(Children, Kindergarten age and younger, who wish to participate in Children's Chapel may join their teachers at the chancel steps at this time. Children will return at the Peace.)

Still standing, the Deacon reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

(Mark 10:2-16)

SOME PHARISEES CAME, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Gerri Endicott

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

For the Church in Wales (Anglican cycle of prayer)

For Society of St Margaret, Massachusetts (Anglican Religious Orders cycle of prayer)

For Grace, Paris (West TN Diocesan cycle of prayer)

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Yancey Green, eternal rest;
Let light perpetual shine upon them.

We praise you for the twelve Holy Apostles and all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for our own needs and those of others, especially for those on our parish prayer list.
Marilyn, Brooke, Robbie, Abigail, Gloria, Nathaniel, Ronnie, Tom, Bonnie, David, Kim, Phillip, Brad, Brian, Allan, Marsha, Walter, Margaret, Dave, Henry, Alan, Sharon, Stephanie, Willie, Tim, Mary, Sarah, Green Family

We give thanks for all those celebrating birthdays and anniversaries this week, especially:

Nancy Balestrini	Stan Smith	Marilyn Faithful
Lauren Edwards	Frank Mayfield	Ronnie Kelly
Emily Siegel	Cory Fisher	Clay Calhoun
Jack Siegel	Isaac Keszler	J.W. Mutin
Kate Scott Loftin	Nikitha Sam	Tracey McDaniel
Diana Kelly	Charlie Madison	Susan Crawford

Julie Loftin-Miller and Chris Miller
Jenny and Jim Boals

Karrie and Jason LaCroix

We give thanks for the altar flowers given to the glory of God by Tiffany and Mike Siegel in celebration of Emily and Jack's 19th birthday.

Silence

A Prayer for the Parish (said by all)

Faithful and loving God, you trace our journeys and our resting places and are acquainted with all our ways. Sustain Holy Apostles with your grace during this time of transition; bless us with joy, beauty, and wonder, and bind us together in fellowship and love. Empower us to continue to be a place of refuge for the weary and companionship for the pilgrim. Raise up for us a pastor who will care for your people, equip us for our ministries, and shine a light on your path. Grant that we may walk with you in the Way of Love, and reflect your goodness and light always. This we pray in the power of the Holy Spirit, through your Son, our Savior Jesus Christ. Amen.

The Priest adds a concluding Collect.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name.
Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture.

The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.

Offertory Hymn (*for all to sing*)

O Love of God, how strong and true

Hymn 456

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to a new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S 125

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san-na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem

Lamb of God

A Community Mass

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Directed by the ushers, the People come forward to receive Holy Communion, kneeling or standing at the altar rail.

The Bread is received in the open palm. The Wine may be received by drinking from the chalice, or by intinction (carefully dipping the Bread into the Wine).

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.

Music at Communion

*Beautiful Savior
Strengthen for service, Lord*

Robert Lee
Hymn 312

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest may bless the people.

Processional Hymn

Love divine, all loves excelling

Hymn 657

The Deacon dismisses the people with these words

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Hymn to Joy

Paul Manz



TODAY'S SERVERS (10/03/21)

9:00 a.m.

Lector/Intercessor: Frank Potter

Crucifer: Julia Calhoun

Torch Bearers: Henry Calhoun, Kemp Collum

Greeters/Ushers: Alan Endicott, Dave Whitehead*

5:15 p.m.

Lector: Bill Barnes

Altar Guild this week: Jeanette Maddox, Christina See, Andrea Smith, Bryan Massey, Lee Carpenter, Carol Robertson, Jean Morris

ANNOUNCEMENTS

Parish Ministry Fund Today

All cash monies placed in the offering plate today are contributed to the Parish Ministry Fund. The fund is used to give assistance to those in need.

Help for Afghan Families

World Relief Memphis is a Christian humanitarian organization that works with the U.S. government to assist refugees and immigrants. They also work with local churches, equipping them to serve as good neighbors to families in need during a difficult time of transition to a new home. Holy Apostles would like to explore partnering with World Relief in the sponsorship of an Afghan refugee family. If you would like to learn more about what this might entail, Frank Potter will be in the PLC following this service to address questions, and exchange information and level of interest. Your prayers and support are greatly appreciated as we consider this exciting possibility for ministry. Find out more at: <https://worldrelief.org/memphis/>.

Holy Apostles 101

Today at 10:10 am

If you are new or have been visiting Holy Apostles, our Holy Apostles 101 class will help you learn more about the Episcopal Church and our parish. We will meet at 10:10 am in the Conference Room. You are under no obligation to commit to the church, just come with a heart willing to meet new people and explore our faith community.

EYC (6th – 12th Grade)

Today at 5:00 pm

Come at 5:00 pm for pizza and to get ready for Blessing of the Pets!

Blessing of the Pets

Today at 6:00 pm

Everyone is invited to bring their pets to the area around the Outdoor Chapel for our annual Blessing of the Pets service on Sunday, October 3rd at 6:00 p.m. This service is conducted in honor of the Feast of St. Francis.

As a way of honoring St. Francis and helping animals awaiting adoption in our area, we ask you to bring items to be donated to Collierville Animal Services. Donations: Purina One Healthy Kitten Formula, Purina One Adult Indoor Advantage, Friskies Pate Canned Cat Food, Purina Canned Dog Food and Puppy Food, Fromm Adult Dog and Puppy Food, collars and leashes, bleach, Arm and Hammer liquid laundry soap, Dawn dishwashing liquid, Tractor Supply gift cards, monetary donations.

The Gathering Returns

This Wednesday, October 6th at 5:30 pm

After a longer than anticipated hiatus, we are pleased to announce the return of The Gathering this Wednesday, October 6th! This is a monthly opportunity for faith, fellowship, and formation in community. On the first Wednesday of each month, we gather! The evening is freely structured, so busy individuals and families can come and go as needed. Please join us!

5:30 pm – Evening Prayer in the Nave

6:00 pm – Potluck Dinner in the PLC

6:30 pm – Choir practice, EYC Midweek, fellowship in the PLC

Centering Prayer

Weekly on Thursdays at 12:00 pm (starting this Thursday, October 7th)

Beginning this week, our weekly Centering Prayer group will resume. Centering Prayer is a method of silent prayer to help develop contemplation; it is classically described simply as “resting in God.” Our sessions begin with a discussion or reading from the Christian contemplative tradition, followed by a time of silent prayer. Total session time is around 30 minutes and no prior experience is necessary. We invite you to join us in a time of refreshment with God in prayer.

Holy Hikers

Saturday, October 9th at 9:00 am

On October 9th, the Holy Hikers will journey by car to Pinson Mounds State Park. Our car travel will take an hour and a half so bring lunch and liquids. There are picnic grounds available. Dress for the weather and come prepared to enjoy the beauty of a fall day in one of Tennessee's wonderful state parks! Meet in the church parking lot at 9:00 am. Call Frank Potter for details (901-230-1818). We hope you will come enjoy the fun and fellowship of the Holy Hikers!

Men's Group Event – Monday Night Football

Monday, October 18th at 6:30 pm

The next Men's Group event will be Monday, October 18th at the Carpenters' home (481 Indian Hollow Cove, Collierville). Join us at 6:30 pm to watch the Titans vs Bills game!

Prime Timers Hymn Along

Friday, October 22nd at 5:30 pm

The Prime Timers are hosting a Hymn Along on Friday, October 22nd. This potluck dinner, followed by great musical program, presented by our own Choir Director, Jim Walsmith, is a must attend. The whole congregation is invited! See Jim after the service and let him know if there is a particular hymn you would like to learn more about and sing. Hope to see you there!

GivePlus App Changing to Vanco Mobile

Our GivePlus Mobile App has been updated by our vendor and will now be the Vanco Mobile app. Parishioners using the app will receive a message in the coming days from Vanco, making you aware of the upcoming change. Please note, this is not a phishing scheme so you shouldn't be concerned when you receive the notification. The app will be very similar to what you are used to using and there shouldn't be any difficulties with the changeover. Please do not hesitate to contact Holly McDaniel at holly@holypostle.net, if you experience any issues with the new app.

CALENDAR

Sun. Oct 3

- 9:00 am Holy Eucharist, Rite II with Children's Chapel (Nursery)
- 10:10 am Christian Education for all
- 10:10 am Holy Apostles 101
- 11:15 am Holy Eucharist, Rite I (Nursery)
- 5:00 pm EYC
- 5:15 pm Bluegrass Mass
- 6:00 pm Blessing of the Pets

Mon. Oct 4

- 7:00 am Men's Ecumenical Bible Study
- 9:00 am Sewing Group
- 5:00 pm Violin Lessons

Tues. Oct 5

- 10:00 am Staff Meeting
- 11:00 am Women's Bible Study
- 6:30 pm Adult Bible Study
- 7:00 pm Men's Basketball Practice

Wed. Oct 6

The Gathering

- 5:30 pm Evening Prayer in the Nave
- 6:00 pm Potluck Dinner
- 6:30 pm Parish Choir Rehearsal
- EYC Midweek
- Fellowship in the PLC

Thurs. Oct 7

- 10:00 am Moms Coffee
- 12:00 pm Centering Prayer
- 6:30 pm Adult Bible Study

Sat. Oct 9

- 9:00 am Holy Hikers

Sun. Oct 10

- 9:00 am Holy Eucharist, Rite II with Children's Chapel (Nursery)
- 10:10 am Christian Education for all
- 11:15 am Holy Eucharist, Rite I
- 5:15 pm Bluegrass Evening Prayer
- 6:00 pm EYC Sunday Funday

Church of the Holy Apostles The Episcopal Diocese of West Tennessee

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee
The Rev. Clay Calhoun, Priest Associate
The Rev. Gerri Endicott, Deacon
Mr. Tom Carpenter, Director of Adult Formation
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery
Mrs. Cynthia McCarty, Director of Youth Ministry
Mrs. Holly McDaniel, Director of Finance and Operations
Mrs. Tiffany Siegel, Director of Membership and Communications
Mr. Jim Walsmith, Organist-Choirmaster

2021 Vestry and Officers

Diana Kelly, Senior Warden;
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;
Clark Madison, Treasurer
John Ogle, Assistant Treasurer
Ted Beason, Jeff Dlabach, Jane Edwards,
Carey Mayfield, Julie Pierami, Stan Smith
Mike Marshall, Parish Chancellor, *ex-officio*;
Amelia Robert, Youth Representative, *ex-officio*

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OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,
receive God's grace through worship, fellowship, learning and outreach to others.*