



The Holy Eucharist (Rite Two)
 Eighteenth Sunday after Pentecost
 September 26, 2021
 9:00 a.m.

Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!

In this service leaflet, you will find several abbreviations. "S" refers to page numbers for service music, found in the front half of the blue hymnal. "Hymn" refers to hymns in the back half of the blue hymnal. If you are new to the Episcopal Church, please do not hesitate to ask the person next to you in the pew for help in becoming accustomed to the service of Holy Eucharist.

Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.

In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.

For your convenience, we offer Nursery Care for children 3 years old and younger. The nursery is located through doors on the front right of the church, and at the end of the hall on your right. Also, children's activity bags are available in the narthex and in the main hallway.

Prelude Aria Thomas Arne
(Please be respectful of those who may be praying during this time.)

The Liturgy of the Word

Processional For the beauty of the earth Hymn 416

The people standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Celebrant says

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S 280

The Collect of the Day

The Celebrant says to the people

People The Lord be with you.
And also with you.
Celebrant Let us pray.

The Celebrant says the Collect

O GOD, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit

A Reading from Numbers (*Numbers 11:4-6,10-16,24-29*)

THE RABBLE AMONG THEM had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

People The Word of the Lord.
 Thanks be to God.

Psalm 19:7-14 *The choir introduces the refrain; the congregation repeats it and sings it whenever indicated.*



⁷ The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

⁸ The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes. **REFRAIN**

⁹ The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

¹⁰ More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb. **REFRAIN**

¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.

¹² Who can tell how often he offends? *
cleans me from my secret faults. **REFRAIN**

¹³ Above all, keep your servant from presumptuous
sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditation
of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.
REFRAIN

A Reading from James (*James 5:13-20*)

ARE ANY AMONG YOU SUFFERING? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

People The Word of the Lord.
Thanks be to God.

All stand

Sequence Hymn

Where cross the crowded ways of life

Hymn 609

(Children, Kindergarten age and younger, who wish to participate in Children's Chapel may join their teachers at the chancel steps at this time. Children will return at the Peace.)

Still standing, the Deacon reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

(Mark 9:38-50)

JOHN SAID TO JESUS, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Clay Calhoun

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

For the Episcopal Church (Anglican cycle of prayer)

For Society of St John the Evangelist, Massachusetts (Anglican Religious Orders cycle of prayer)

For Lambeth Conference (West TN Diocesan cycle of prayer)

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Betty Potts, eternal rest;
Let light perpetual shine upon them.

We praise you for the twelve Holy Apostles and all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for our own needs and those of others, especially for those on our parish prayer list.
Marilyn, Brooke, Robbie, Abigail, Gloria, Nathaniel, Ronnie, Tom, Bonnie, David, Kim, Phillip, Brad, Brian, Allan, Marsha, Walter, Margaret, Dave, Henry, Alan, Sharon, Yancey, Stephanie, Willie, Tim, Mary, Erwin Family

We give thanks for all those celebrating birthdays and anniversaries this week, especially:

Walter Dunn
Bincy Prasad
Sue Drake
Marvin Townsend

Skyelar Campbell
Caleigh Campbell
Rob Priest
Cyril Chang

Jim Boals
Larry Wilson
Donna Abney

Tammy and David Risch

Silence

A Prayer for the Parish (said by all)

Faithful and loving God, you trace our journeys and our resting places and are acquainted with all our ways. Sustain Holy Apostles with your grace during this time of transition; bless us with joy, beauty, and wonder, and bind us together in fellowship and love. Empower us to continue to be a place of refuge for the weary and companionship for the pilgrim. Raise up for us a pastor who will care for your people, equip us for our ministries, and shine a light on your path. Grant that we may walk with you in the Way of Love, and reflect your goodness and light always. This we pray in the power of the Holy Spirit, through your Son, our Savior Jesus Christ. Amen.

The Priest adds a concluding Collect.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name.
Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture.

The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.

Offertory Hymn *(for all to sing)*

When all thy mercies, O my God

Hymn 415

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to a new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S 125

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san-na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem

Lamb of God

A Community Mass

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Directed by the ushers, the People come forward to receive Holy Communion, kneeling or standing at the altar rail.

The Bread is received in the open palm. The Wine may be received by drinking from the chalice, or by intinction (carefully dipping the Bread into the Wine).

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.

Communion Hymns

*Hear my words, O gracious Lord
Strengthen for service, Lord*

Stephen Paulus
Hymn 312

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest may bless the people.

Processional Hymn

Holy Father, great Creator

Hymn 368

The Deacon dismisses the people with these words

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Toccata

Johann Pachelbel



TODAY'S SERVERS (09/26/21)

9:00 a.m.

Lector/Intercessor: Frank Potter

Crucifer: Amelia Robert

Torch Bearers: Alex McCarty, Eva Sappington

Greeters/Ushers: Alan Endicott, Dave Whitehead*

Altar Guild this week: Team #3, Captain – Maggie Beason

ANNOUNCEMENTS

Children's Communion Instruction

Today at 10:10 am

Fr. Clay will host a Children's Communion Instruction session for all children in PreK – 5th grade during the Sunday School hour today. Parents – bring your children to the courtyard after this service.

EKC (2nd – 5th Graders)

Today at 1:30 pm

Meet at the church for Fall games and crafts!

EYC – Diocesan Youth Event

Today at 5:15 pm

All youth (grades 6-12) are invited to join the monthly Diocesan Youth Gatherings at St. Mary's Cathedral. Come for dinner, compline, games and fellowship! Those who want to attend should meet in the Holy Apostles parking lot at 5:15 pm tonight. Pick up will be around 7:45 pm (at Holy Apostles). If you are willing to drive, email Cynthia (cynthia@holypostlestn.net).

Moms Coffee

Thursdays at 10:00 am

Join us for coffee and a chance to chat with other moms on Thursdays at 10:00 am in the Youth Room. Littles are welcome too!

Holy Apostles 101

Sunday, October 3rd at 10:10 am

If you are new or have been visiting Holy Apostles, our Holy Apostles 101 class will help you learn more about the Episcopal Church and our parish. We will meet at 10:10 am in the Conference Room. You are under no obligation to commit to the church, just come with a heart willing to meet new people and explore our faith community. Email Tiffany Siegel (tiffany@holypostlestn.net) if you plan to come!

Blessing of the Pets

Sunday, October 3rd at 6:00 pm

Everyone is invited to bring their pets to the area around the Outdoor Chapel for our annual Blessing of the Pets service on Sunday, October 3rd at 6:00 p.m. This service is conducted in honor of the Feast of St. Francis.

As a way of honoring St. Francis and helping animals awaiting adoption in our area, we ask you to bring items to be donated to Collierville Animal Services. Donations: Purina One Healthy Kitten Formula, Purina One Adult Indoor Advantage, Friskies Pate Canned Cat Food, Purina Canned Dog Food and Puppy Food, Fromm Adult Dog and Puppy Food, collars and leashes, bleach, Arm and Hammer liquid laundry soap, Dawn dishwashing liquid, Tractor Supply gift cards, monetary donations.

School Supply Drive

This is the last week for our School Supply Drive, which assists in supplying items for Collierville Schools' Voluntary Pre-K program. You'll find a box for donations in the narthex and in the hallway leading to the PLC. Thank you!

Jumbo crayons
Blunt child scissors
Clorox wipes
Composition notebooks
Color copy paper

Folders with pockets and prongs
Binder dividers with pockets
Gift cards to Knowledge Tree, Walmart, Target
and Dollar Tree

GivePlus App Changing to Vanco Mobile

Our GivePlus Mobile App has been updated by our vendor and will now be the Vanco Mobile app. The GivePlus app will be retired 09/30/21. Parishioners using the app will receive a message in the coming days from Vanco, making you aware of the upcoming change. Please note, this is not a phishing scheme so you shouldn't be concerned when you receive the notification. The app will be very similar to what you are used to using and there shouldn't be any difficulties with the changeover. Please do not hesitate to contact Holly McDaniel at holly@holyapostlestn.net, if you experience any issues with the new app.

Readings for Pentecost 19: *Genesis 2:18-24; Psalm 8; Hebrews 1:1-4; 2:5-12; Mark 10:2-16*

Church of the Holy Apostles **The Episcopal Diocese of West Tennessee**

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee
The Rev. Clay Calhoun, Priest Associate
The Rev. Gerri Endicott, Deacon
Mr. Tom Carpenter, Director of Adult Formation
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery
Mrs. Cynthia McCarty, Director of Youth Ministry
Mrs. Holly McDaniel, Director of Finance and Operations
Mrs. Tiffany Siegel, Director of Membership and Communications
Mr. Jim Walsmith, Organist-Choirmaster

2021 Vestry and Officers

Diana Kelly, Senior Warden;
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;
Clark Madison, Treasurer
John Ogle, Assistant Treasurer
Ted Beason, Jeff Dlabach, Jane Edwards,
Carey Mayfield, Julie Pierami, Stan Smith
Mike Marshall, Parish Chancellor, *ex-officio*;
Amelia Robert, Youth Representative, *ex-officio*

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OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,
receive God's grace through worship, fellowship, learning and outreach to others.*