



The Holy Eucharist (Rite Two)
 Fifteenth Sunday after Pentecost
 September 5, 2021
 10:00 a.m.

Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!

In this service leaflet, you will find several abbreviations. "S" refers to page numbers for service music, found in the front half of the blue hymnal. "Hymn" refers to hymns in the back half of the blue hymnal. If you are new to the Episcopal Church, please do not hesitate to ask the person next to you in the pew for help in becoming accustomed to the service of Holy Eucharist.

Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.

In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.

For your convenience, we offer Nursery Care for children 3 years old and younger. The nursery is located through doors on the front right of the church, and at the end of the hall on your right. Also, children's activity bags are available in the narthex and in the main hallway.

Prelude

Soprano Song

Henry Smart

(Please be respectful of those who may be praying during this time.)

The Liturgy of the Word

Processional

Immortal, invisible, God only wise

Hymn 423

The people standing, the Celebrant says

People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Celebrant says

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

The Collect of the Day

The Celebrant says to the people

People

The Lord be with you.

Celebrant

And also with you.

Let us pray.

The Celebrant says the Collect

GRANT US, O LORD, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit

A Reading from Isaiah (*Isaiah 35:4-7a*)

SAY TO THOSE who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

People The Word of the Lord.
 Thanks be to God.

Psalm 146 *The choir introduces the refrain; the congregation repeats it and sings it whenever indicated.*



¹ Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

² Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

³ When they breathe their last, they return to earth, *
and in that day their thoughts perish. **REFRAIN**

⁴ Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

⁵ Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

⁶ Who gives justice to those who are oppressed, *
and food to those who hunger. **REFRAIN**

⁷ The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

⁸ The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked. **REFRAIN**

⁹ The Lord shall reign for ever, *
your God, O Zion, throughout all generations. **REFRAIN**

A Reading from James (*James 2:1-10,14-17*)

MY BROTHERS AND SISTERS, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it

not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

People The Word of the Lord.
Thanks be to God.

All stand

Sequence Hymn

Jesu, Jesu, fill us with your love

Hymn 602

(Children, Kindergarten age and younger, who wish to participate in Children's Chapel may join their teachers at the chancel steps at this time. Children will return at the Peace.)

Still standing, the Deacon reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

(Mark 7:24-37)

JESUS SET OUT and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Mr. Tom Carpenter

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

For the Province of the Episcopal Church of Sudan (Anglican cycle of prayer)

For the Sisterhood of the St John the Divine, Canada (Anglican Religious Orders cycle of prayer)

For Immanuel, LaGrange (West TN Diocesan cycle of prayer)

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Lila Graham, Carol Henderson and John Lane, eternal rest;
Let light perpetual shine upon them.

We praise you for the twelve Holy Apostles and all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for our own needs and those of others, especially for those on our parish prayer list.

Marilyn, Brooke, Robbie, Abigail, Gloria, Bob, Nathaniel, Ronnie, Tom, Bonnie, David, Kim, Phillip, Brad, Betty, Brian, Allan, Marsha, Walter, Ty, Margaret, Wayne, Dave, Henry, Rose, Alan, Henderson Family

We give thanks for all those celebrating birthdays and anniversaries this week, especially:

Jerilyn Hayward
Jane Edwards
Robyn Sharp
Alex Cianciola

Neya Sam
Patti Wilder
Stephanie Tancredi
Rafael Rodriguez

Bentley Burnham
Diane Henry

Lynn and Rod Fauser

We give thanks for the altar flowers given to the glory of God by Betsy and Rupert Leslie in celebration of granddaughter, Anneli's, birthday.

Silence

A Prayer for the Parish (said by all)

Faithful and loving God, you trace our journeys and our resting places and are acquainted with all our ways. Sustain Holy Apostles with your grace during this time of transition; bless us with joy, beauty, and wonder, and bind us together in fellowship and love. Empower us to continue to be a place of refuge for the weary and companionship for the pilgrim. Raise up for us a pastor who will care for your people, equip us for our ministries, and shine a light on your path. Grant that we may walk with you in the Way of Love, and reflect your goodness and light always. This we pray in the power of the Holy Spirit, through your Son, our Savior Jesus Christ. Amen.

The Priest adds a concluding Collect.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name.
Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture.

The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.

Offertory Hymn (for all to sing)

Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice Bore the
 2. Still your chil - dren wan - der home - less; Still the
 3. As we wor - ship, grant us vi - sion, Till your
 4. Called from wor - ship in - to serv - ice Forth in



weight of hu - man need, Who did on the Cross for -
 hun - gry cry for bread; Still the cap - tives long for
 love's re - veal - ing light, Till the height and depth and
 your great name we go, To the child, the youth, the



sak - en, Show us mer - cy's per - fect deed;
 free - dom; Still in grief we mourn our dead.
 great - ness Dawns up - on our hu - man sight:
 a - ged, Love in liv - ing deeds to show;



We, your ser - vants, bring the wor - ship Not of
 As, O Lord, your deep com - pas - sion Healed the
 Mak - ing known the needs and bur - dens Your com -
 Hope and health, good - will and com - fort, Coun - sel,



voice a - lone, but heart: Con - se - crat - ing to your
 sick and freed the soul, Use the love your Spir - it
 pas - sion bids us bear, Stir - ring us to faith - ful
 aid, and peace we give That your chil - dren, Lord, in



pur - pose Ev - 'ry gift which you im - part.
 kin - dles Still to save and make us whole.
 serv - ice, Your a - bun - dant life to share.
 free - dom, May your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984, © Oxford University Press
 Tune: BEACH SPRING, 8 7 8 7 D: *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to a new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S 125

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem

Lamb of God

A Community Mass

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace.

Music: *A Community Mass*. Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Directed by the ushers, the People come forward to receive Holy Communion, kneeling or standing at the altar rail.

The Bread is received in the open palm. The Wine may be received by drinking from the chalice, or by intinction (carefully dipping the Bread into the Wine).

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.

Communion Hymns

*When Christ was lifted from the earth
Strengthen for service, Lord*

Hymn 604

Hymn 312

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest may bless the people.

The Deacon dismisses the people with these words

Deacon	Go in peace to love and serve the Lord.
People	Thanks be to God.

Postlude

Processional

Dennis Janzer



TODAY'S SERVERS (09/05/21)

10:00 a.m.

Lector/Intercessor: Bryan Massey

Acolyte: Alex Whitehead

Greeters/Ushers: Alan Endicott, John Ogle*

5:15 p.m.

Lector: Nancy Walczyk

Altar Guild this week: Team #4, Captain – Jeanette Maddox

ANNOUNCEMENTS

Parish Ministry Fund Today

On the first Sunday of each month, the cash plate is designated for the Parish Ministry Fund, which is used to give assistance to those in need in our parish and in the community. During the last year and a half, due to decreased in-person attendance and increased need requests, this fund has become severely depleted. Please consider giving to support this important ministry of the church in our community.

Donations can be made using these options:

- Putting cash in the plate
- Writing a check with "Parish Ministry Fund" on the memo line and placing in the plate or mailing to the church office
- Making an e-donation by going to our website (www.holyapostlestin.net) and using the undesignated gift option. Be sure to put in the comment box "Parish Ministry Fund"

We thank you in advance for your thoughtful donation!

Ministry Fair Thanks

Thank you to everyone who participated in our Ministry Fair this past Sunday! If you missed it, it's not too late to learn about and get involved in the variety of ministries here at Holy Apostles—look for more information to come! Many thanks especially to all our ministry team leaders for their faithful presence on Sunday. And a big thank you to our Men's Group who came out Saturday to smoke the pork for our picnic, using the late Bill McCarty's signature rub.

Parish Office Closed

Tomorrow (September 6th)

The Parish Office will be closed tomorrow in observance of the Labor Day holiday.

Fall Worship Schedule

Starting next Sunday, September 12th, our worship schedule will be:

9:00 am – Holy Eucharist, Rite II

10:00 am – Christian Education for all ages

11:15 am – Holy Eucharist, Rite I

5:15 pm – Bluegrass Evening Prayer*

(*Holy Communion on the 1st Sunday of each month)

Sunday School Teachers Needed

Please consider teaching Sunday School for the 2021-22 school year! We are faithfully praying for a great team of teachers for classes from Preschool – 12th grade. Sunday School classes begin next Sunday, September 12th. Please email Cynthia (cynthia@holypostlestin.net).

Holy Eucharist at Barth House

This Wednesday, September 8th at 12:00 noon

The Barth House is the official College Ministry for the Episcopal Diocese of West Tennessee. Located at 409 Patterson, Memphis, TN 38111, adjacent to the University of Memphis, the newly renovated space offer a safe location for students to attend online classes and study in a Covid-responsible atmosphere, while also offering daily public services and prayers. Fr. Clay will be the Celebrant at the Wednesday service of Holy Eucharist at Barth House this week. All are welcome.

Holy Hikers

This Saturday, September 11th at 9:00 am

Holy Hikers have found their way out of the summer heat, humidity and doldrums! We return on this Saturday, September 11th at 9:00 am. Meet us in the church parking lot. We have no idea where we will be going at this point, but please plan to come and we'll have a good trail picked out by then. Call Frank Potter (901-230-1818) with questions. We hope to see you!

School Supply Drive

It's time for our annual School Supply Drive! This year, we have been asked by Collierville Schools to assist with supplying items for their Voluntary Pre-K program. The purpose of the program is to provide 4-year-olds, identified as being at-risk, with access to a quality educational environment. We will be collecting the following items for the next couple of weeks. You'll find a box for donations in the narthex and in the hallway leading to the PLC. Thank you!

Jumbo crayons
Blunt child scissors
Clorox wipes
Composition notebooks
Color copy paper

Folders with pockets and prongs
Binder dividers with pockets
Gift cards to Knowledge Tree, Walmart, Target
and Dollar Tree

Church of the Holy Apostles **The Episcopal Diocese of West Tennessee**

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee
The Rev. Clay Calhoun, Priest Associate
The Rev. Gerri Endicott, Deacon
Mr. Tom Carpenter, Director of Adult Formation
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery
Mrs. Cynthia McCarty, Director of Youth Ministry
Mrs. Holly McDaniel, Director of Finance and Operations
Mrs. Tiffany Siegel, Director of Membership and Communications
Mr. Jim Walsmith, Organist-Choirmaster

2021 Vestry and Officers

Diana Kelly, Senior Warden;
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;
Clark Madison, Treasurer
John Ogle, Assistant Treasurer
Ted Beason, Jeff Dlabach, Jane Edwards,
Carey Mayfield, Julie Pierami, Stan Smith
Mike Marshall, Parish Chancellor, *ex-officio*;
Amelia Robert, Youth Representative, *ex-officio*

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OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,
receive God's grace through worship, fellowship, learning and outreach to others.*