



The Holy Eucharist (Rite Two) with Baptism  
 Fourteenth Sunday after Pentecost  
 August 29, 2021  
 10:00 a.m.

*Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!*

*In this service leaflet, you will find several abbreviations. "S" refers to page numbers for service music, found in the front half of the blue hymnal. "Hymn" refers to hymns in the back half of the blue hymnal. If you are new to the Episcopal Church, please do not hesitate to ask the person next to you in the pew for help in becoming accustomed to the service of Holy Eucharist.*

*Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.*

*In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.*

*For your convenience, we offer Nursery Care for children 3 years old and younger. The nursery is located through doors on the front right of the church, and at the end of the hall on your right. Also, children's activity bags are available in the narthex and in the main hallway.*

Prelude

*When morning gilds the skies*

Robert Lind

*(Please be respectful of those who may be praying during this time.)*

## The Liturgy of the Word

Processional

*From all that dwell below the skies*

Hymn 380

*The people standing, the Celebrant says*

	Blessed be God: Father, Son, and Holy Spirit.
<b>People</b>	<b>And blessed be his kingdom, now and for ever. Amen.</b>
<i>Celebrant</i>	There is one Body and one Spirit:
<b>People</b>	<b>There is one hope in God's call to us.</b>
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<b>People</b>	<b>One God and Father of all.</b>

*The Celebrant says to the people*

	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect*

LORD OF ALL POWER AND MIGHT, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## The Lessons

*The people sit*

A Reading from Deuteronomy (*Deuteronomy 4:1-2,6-9*)

MOSES SAID: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

People                      The Word of the Lord.  
                                    **Thanks be to God.**

Psalm 15            *The choir introduces the refrain; the congregation repeats it and sings it whenever indicated.*



<sup>1</sup> Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

<sup>2</sup> Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart. **REFRAIN**

<sup>3</sup> There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

<sup>4</sup> In his sight the wicked is rejected, \*  
but he honors those who fear the Lord. **REFRAIN**

<sup>5</sup> He has sworn to do no wrong \*  
and does not take back his word.

<sup>6</sup> He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent. **REFRAIN**

<sup>7</sup> Whoever does these things \*  
shall never be overthrown. **REFRAIN**

A Reading from James (*James 1:17-27*)

EVERY GENEROUS ACT of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who

forget but doers who act-they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

**People**                   The Word of the Lord.  
**Thanks be to God.**

*All stand*

Sequence Hymn

*Day by day*

Hymn 654

*(Children, Kindergarten age and younger, who wish to participate in Children's Chapel may join their teachers at the chancel steps at this time. Children will return at the Peace.)*

*Still standing, the Deacon reads the Gospel, first saying*

**People**                   The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

*(Mark 7:1-8,14-15,21-23)*

WHEN THE PHARISEES and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*After the Gospel, the Deacon says*

**People**                   The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

The Rev. Gerri Endicott

## **Holy Baptism**

Procession to the Font

*We know that Christ is raised and dies no more*

Hymn 296

### **The Presentation and Examination of the Candidate**

*The Celebrant says*           The Candidate for Holy Baptism will now be presented.

*The candidate is presented by his Parents and Godparents, as follows*

*Parents and Godparents*   I present N. to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*   I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the candidate*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in his life in Christ?

**People** **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**People** **I will, with God's help.**

<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<b>People</b>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<b>People</b>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<b>People</b>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<b>People</b>	<b>I will, with God's help.</b>

## Prayers for the Candidate

*The Celebrant then says*

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader	Deliver him, O Lord, from the way of sin and death.
<b>People</b>	<b>Lord, hear our prayer.</b>
Leader	Open his heart to your grace and truth.
<b>People</b>	<b>Lord, hear our prayer.</b>
Leader	Fill him with your holy and life-giving Spirit.
<b>People</b>	<b>Lord, hear our prayer.</b>
Leader	Keep him in the faith and communion of your holy Church.
<b>People</b>	<b>Lord, hear our prayer.</b>
Leader	Teach him to love others in the power of the Spirit.
<b>People</b>	<b>Lord, hear our prayer.</b>
Leader	Send him into the world in witness to your love.
<b>People</b>	<b>Lord, hear our prayer.</b>
Leader	Bring him to the fullness of your peace and glory.
<b>People</b>	<b>Lord, hear our prayer.</b>

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give him thanks and praise.</b>

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*The candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross with Chrism*

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

*All stand. The Celebrant says to the people*

	The peace of the Lord be always with you.
<b>People</b>	<b>And also with you.</b>

## The Holy Communion

*The Celebrant may begin the Offertory with a sentence of Scripture.*

*The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.*

Offertory Hymn *(for all to sing)*

*Stand up, stand up for Jesus*

Hymn 561

## The Great Thanksgiving

Eucharistic Prayer A

*The people remain standing. The Celebrant faces them and says*

	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Sanctus*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Fraction Anthem*

S 172

*Antiphon*  
*Cantor; then All*  
Bles-sed are those who are called to the Sup-per of the Lamb.

*Cantor*  
Praise the Lord, all you nations; laud him, all you peo-ples.

For his loving-kindness toward us is great, and the  
faithfulness of the Lord endures for ev-er. [Ant.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*Directed by the ushers, the People come forward to receive Holy Communion, kneeling or standing at the altar rail.*

*The Bread is received in the open palm. The Wine may be received by drinking from the chalice, or by intinction (carefully dipping the Bread into the Wine).*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

*or*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.*

Communion Hymns

*God is love, and where true love is  
He who would valiant be*

Hymn 577  
Hymn 565

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest may bless the people.*

*The Deacon dismisses the people with these words*

Deacon	Go in peace to love and serve the Lord.
People	<b>Thanks be to God.</b>

Postlude

*Allein Gott in der Höh' sei Ehr'*

Friedrich Zachau

We give thanks for the altar flowers given to the glory of God by Diane Reddoch in loving memory of J. William Reddoch, Jr.



## TODAY'S SERVERS (08/29/21)

**10:00 a.m.**

**Lector/Intercessor:** Bryan Massey

**Acolyte:** Mary Katherine Arthur

**Greeters/Ushers:** Tom Cullen, Tommy Pollard

**Altar Guild this week:** Team #3, Captain – Maggie Beason

## ANNOUNCEMENTS

### **Annual Ministry Fair**

**Today at 11:00 am**

Come One, Come All to the Holy Apostles Ministry Fair today after this service! This fun-filled event will include a grand gathering of parishioners and lunch for all ages! Come for the fun and find out about all the wonderful and meaningful ministries offered at Holy Apostles. Saunter through the various ministry tables, talk to the people already involved and find a ministry (or two) that's a perfect fit for your own time and talent! The more you're involved, the happier you'll feel to be connected to your community and helping others thrive!

### **Aid for Victims of Flooding in Tennessee**

One of the best ways to provide aid in the aftermath of a disaster is through financial donations. The Community Foundation of Middle Tennessee has activated its emergency fund to support those impacted by the devastating floods over the weekend. Check your weekly email for the link to donate.

In addition to financial giving, a Christian response to need and suffering always includes prayer: pray Psalm 46 for those suffering in the aftermath, and for all who are working to assist them.

### **Fall Worship Schedule**

Starting September 12th, our Sunday worship schedule will be:

**9:00 am** – Holy Eucharist, Rite II (Nursery)

**10:00 am** – Christian Education for all ages

**11:15 am** – Holy Eucharist, Rite I (Nursery)

**5:15 pm** – Bluegrass Evening Prayer\*

(\*Holy Communion on the 1st Sunday of each month)

### **Sunday School Teachers Needed**

Please consider teaching Sunday School for the 2021-22 school year! We are faithfully praying for a great team of teachers for classes from Preschool – 12th grade. Sunday School classes begin September 12th. Please email Cynthia (cynthia@holypostle.net).

## Church of the Holy Apostles The Episcopal Diocese of West Tennessee

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee  
The Rev. Clay Calhoun, Priest Associate  
The Rev. Gerri Endicott, Deacon  
Mr. Tom Carpenter, Director of Adult Formation  
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery  
Mrs. Cynthia McCarty, Director of Youth Ministry  
Mrs. Holly McDaniel, Director of Finance and Operations  
Mrs. Tiffany Siegel, Director of Membership and Communications  
Mr. Jim Walsmith, Organist-Choirmaster

### 2021 Vestry and Officers

Diana Kelly, Senior Warden;  
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;  
Clark Madison, Treasurer  
John Ogle, Assistant Treasurer  
Ted Beason, Jeff Dlabach, Jane Edwards,  
Carey Mayfield, Julie Pierami, Stan Smith  
Mike Marshall, Parish Chancellor, *ex-officio*;  
Amelia Robert, Youth Representative, *ex-officio*

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### OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,  
receive God's grace through worship, fellowship, learning and outreach to others.*