



The Holy Eucharist (Rite Two)
 Thirteenth Sunday after Pentecost
 August 22, 2021
 10:00 a.m.

Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!

In this service leaflet, you will find several abbreviations. "S" refers to page numbers for service music, found in the front half of the blue hymnal. "Hymn" refers to hymns in the back half of the blue hymnal. If you are new to the Episcopal Church, please do not hesitate to ask the person next to you in the pew for help in becoming accustomed to the service of Holy Eucharist.

Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.

In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.

For your convenience, we offer Nursery Care for children 3 years old and younger. The nursery is located through doors on the front right of the church, and at the end of the hall on your right. Also, children's activity bags are available in the narthex and in the main hallway.

Prelude

Gift of Finest Wheat

Ron Schmoltzeqq

(Please be respectful of those who may be praying during this time.)

The Liturgy of the Word

Processional

I love thy kingdom, Lord

Hymn 524

The people standing, the Celebrant says

People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Celebrant says

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

The Collect of the Day

The Celebrant says to the people

People

The Lord be with you.

Celebrant

And also with you.

Let us pray.

The Celebrant says the Collect

GRANT, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit

A Reading from Joshua (*Joshua 24:1-2a,14-18*)

JOSHUA GATHERED all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: “Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

People The Word of the Lord.
 Thanks be to God.

Psalm 34:15-22 *The choir introduces the refrain; the congregation repeats it and sings it whenever indicated.*



¹⁵ The eyes of the Lord are upon the righteous, *
and his ears are open to their cry.

¹⁶ The face of the Lord is against those who do evil, *
to root out the remembrance of them from the earth. REFRAIN

¹⁷ The righteous cry, and the Lord hears them *
and delivers them from all their troubles.

¹⁸ The Lord is near to the brokenhearted *
and will save those whose spirits are crushed. REFRAIN

¹⁹ Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

²⁰ He will keep safe all his bones; *
not one of them shall be broken. REFRAIN

²¹ Evil shall slay the wicked, *
and those who hate the righteous will be punished.

²² The Lord ransoms the life of his servants, *
and none will be punished who trust in him. REFRAIN

A Reading from Ephesians (*Ephesians 6:10-20*)

BE STRONG in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the

sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

People The Word of the Lord.
Thanks be to God.

All stand

Sequence Hymn

Help us, O Lord, to learn

Hymn 628

(Children, Kindergarten age and younger, who wish to participate in Children's Chapel may join their teachers at the chancel steps at this time. Children will return at the Peace.)

Still standing, the Priest reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

(John 6:56-69)

JESUS SAID, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

After the Gospel, the Priest says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Clay Calhoun

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

For the Anglican Church of South America (Anglican cycle of prayer)

For the Sisterhood of the Holy Nativity (Anglican Religious Orders cycle of prayer)

For Diocesan Office Staff (West TN Diocesan cycle of prayer)

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Fred Bryan and Allen Carpenter, eternal rest;
Let light perpetual shine upon them.

We praise you for the twelve Holy Apostles and all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for our own needs and those of others, especially for those on our parish prayer list.
**Marilyn, Brooke, Robbie, Abigail, Gloria, Bob, Nathaniel, Ronnie, Tom, Bonnie, David, Kim, Phillip,
Brad, Betty, Brian, Jamie, Allan, Marsha, Walter, Ty, Margaret, Wayne, Jimmy, Jeanette, Dave,
Carpenter Family, Henry, Rose, Alan, Barry, Lila, Fortin Family**

We give thanks for all those celebrating birthdays and anniversaries this week, especially:

Frank Potter
Jim Walsmith
Liam Tatum
Mary Irish

David Krieger
Emma Hopper
Morgan Monk
Donna Cross

Abigail Finch
Gene Hines
Liz Rech

Andrea and Jon Thompson
Nita and Walter Dunn

Nancy and Michael Walczyk

We pray for Thomas Darby, who is to be baptized.

We give thanks for the altar flowers given to the glory of God by Betsy and Rupert Leslie in celebration of grandson, Zion's, birthday and daughter-in-law, Liina's birthday

Silence

A Prayer for the Parish (said by all)

Faithful and loving God, you trace our journeys and our resting places and are acquainted with all our ways. Sustain Holy Apostles with your grace during this time of transition; bless us with joy, beauty, and wonder, and bind us together in fellowship and love. Empower us to continue to be a place of refuge for the weary and companionship for the pilgrim. Raise up for us a pastor who will care for your people, equip us for our ministries, and shine a light on your path. Grant that we may walk with you in the Way of Love, and reflect your goodness and light always. This we pray in the power of the Holy Spirit, through your Son, our Savior Jesus Christ. Amen.

The Priest adds a concluding Collect.

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name.
Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture.

The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.

Offertory Hymn *(for all to sing)*

This is the hour of banquet and song

Hymn 316

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to a new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem

S 170

Antiphon
Cantor; then All
Who - ev - er eats this bread will live for ev - er.

Cantor
1. This is the true bread which comes down from hea - ven
and gives life to the world. [Ant.] 2. Who - ev - er
believes in me shall not hun - ger or thirst, for the bread
which I give for the life of the world is my flesh. [Ant.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Directed by the ushers, the People come forward to receive Holy Communion, kneeling or standing at the altar rail.

The Bread is received in the open palm. The Wine may be received by drinking from the chalice, or by intinction (carefully dipping the Bread into the Wine).

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

or

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.

Communion Hymns

Come risen Lord, and deign to be our guest

Hymn 306

I come with joy to meet my Lord

Hymn 304

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Priest may bless the people.

The Priest dismisses the people with these words

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Allein Gott in der Höh' sei Ehr'

Friedrich Zachau



TODAY'S SERVERS (08/22/21)

10:00 a.m.

Lector/Intercessor: Frank Potter

Acolyte: Tucker LaCroix

Greeters/Ushers: Ted Beason, John Ogle

Altar Guild this week: Team #2, Captain – Diana Kelly

ANNOUNCEMENTS

Annual Ministry Fair

Next Sunday, August 29th at 11:00 am

This year's Ministry Fair is next Sunday, August 29th. We will gather in the PLC after the 10:00 am service to learn more about the ministries of Holy Apostles, eat lunch and enjoy time together in fellowship.

Here is current list of our ministries – all of which could benefit from your time and talents!

Adult Formation

- Bible Study
- Reading with Holy Apostles

Altar Guild and Flower Guild

Children

- Sunday School Teacher
- Children's Chapel Teacher

Holy Hikers

Hospitality

Men's Group

Newcomers Committee and Invite, Welcome, Connect

Music

- Choir

Outreach

- MIFA Meals on Wheels
- Monday Morning Sewing
- More Than A Meal
- Lenten Food Drive
- Operation Backpack
- Collierville School Supplies
- Collierville Animal Shelter Support
- Collierville Food Pantry Volunteers

Pastoral Care

Prime Timers

Technology Guild

Worship Ministries

- Acolytes
- Ushers
- Lectors/Intercessors

You can find descriptions of these ministries in the Parish Ministry Report on the website:
(www.holyapostlestn.net/about/annual-parish-meeting)

Looking Ahead to September

Starting September 12th, our Sunday worship schedule will be:

9:00 am – Holy Eucharist, Rite II

10:00 am – Christian Education for all ages

11:15 am – Holy Eucharist, Rite I

5:15 pm – Bluegrass Evening Prayer*

(*Holy Communion on the 1st Sunday of each month)

Sunday School Teachers Needed

Please consider teaching Sunday School for the 2021-22 school year! We are faithfully praying for a great team of teachers for classes from Preschool – 12th grade. Sunday School classes begin September 12th. Please email Cynthia (cynthia@holyapostlestn.net).

Church of the Holy Apostles **The Episcopal Diocese of West Tennessee**

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee
The Rev. Clay Calhoun, Priest Associate
The Rev. Gerri Endicott, Deacon
Mr. Tom Carpenter, Director of Adult Formation
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery
Mrs. Cynthia McCarty, Director of Youth Ministry
Mrs. Holly McDaniel, Director of Finance and Operations
Mrs. Tiffany Siegel, Director of Membership and Communications
Mr. Jim Walsmith, Organist-Choirmaster

2021 Vestry and Officers

Diana Kelly, Senior Warden;
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;
Clark Madison, Treasurer
John Ogle, Assistant Treasurer
Ted Beason, Jeff Dlabach, Jane Edwards,
Carey Mayfield, Julie Pierami, Stan Smith
Mike Marshall, Parish Chancellor, *ex-officio*;
Amelia Robert, Youth Representative, *ex-officio*

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OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,
receive God's grace through worship, fellowship, learning and outreach to others.*