



The Holy Eucharist (Rite Two)
 Third Sunday after Pentecost
 June 13, 2021
 10:00 a.m.

Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!

In this service leaflet, you will find several abbreviations. "S" refers to page numbers for service music, found in the front half of the blue hymnal. "Hymn" refers to hymns in the back half of the blue hymnal. If you are new to the Episcopal Church, please do not hesitate to ask the person next to you in the pew for help in becoming accustomed to the service of Holy Eucharist.

Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.

In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.

For your convenience, we offer Nursery Care for children 3 years old and younger. The nursery is located through doors on the front right of the church, and at the end of the hall on your right. Also, children's activity bags are available in the narthex and in the main hallway.

Prelude Charles Ore
Deck thyself, my soul, with gladness
(Please be respectful of those who may be praying during this time.)

The Liturgy of the Word

Processional Hymn 525
The Church's one foundation

The people standing, the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

The Celebrant says

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S 280

The Collect of the Day

The Celebrant says to the people

People The Lord be with you.
And also with you.
Celebrant Let us pray.

The Celebrant says the Collect

KEEP, O LORD, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit

A Reading from Ezekiel (*Ezekiel 17:22-24*)

THUS SAYS THE LORD GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

People The Word of the Lord.
Thanks be to God.

Psalms 92:1-4,11-14 *The choir introduces the refrain; the congregation repeats it and sings it whenever indicated.*



We will tell of your lov - ing - kind - ness ear - ly in the morn - ing, O



LORD, and of your faith - ful - ness in the night sea - son.

- ¹ It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;
- ² To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- ³ On the psaltery, and on the lyre, *
and to the melody of the harp.
- ⁴ For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.
- ¹¹ The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- ¹² Those who are planted in the house of the Lord *
shall flourish in the courts of our God;
- ¹³ They shall still bear fruit in old age; *
they shall be green and succulent;
- ¹⁴ That they may show how upright the Lord is, *
my Rock, in whom there is no fault. **REFRAIN**

A Reading from 2 Corinthians (*2 Corinthians 5:6-10,14-17*)

WE ARE ALWAYS CONFIDENT; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

People The Word of the Lord.
Thanks be to God.

All stand

Sequence Hymn

Almighty God, your word is cast

Hymn 589

(Children, Kindergarten age and younger, who wish to participate in Children's Chapel may join their teachers at the chancel steps at this time. Children will return at the Peace.)

Still standing, the Deacon reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

(Mark 4:26-34)

JESUS SAID, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Gerri Endicott

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

For the Church of Nigeria (Anglican cycle of prayer)

For the Community of St Mary, Wisconsin (Anglican Religious Orders cycle of prayer)

For St. Thomas, Somerville (West TN Diocesan cycle of prayer)

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Katherine Adams, eternal rest;
Let light perpetual shine upon them.

We praise you for the twelve Holy Apostles and all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for our own needs and those of others, especially for those on our parish prayer list.
**Fred, Marilyn, Brooke, Robbie, Abigail, Gloria, Nathaniel, Ronnie, Tom, Bonnie, David, Kim, Phillip,
Brad, Betty, Brian, Jamie, Iva, Barkley, Allan, Carolyn, Allen, Marsha, Wasilik Family, Walter, Bob,
Allegra, Gabriel, Ty, Adams Family**

We give thanks for all those celebrating birthdays and anniversaries this week, especially:

Jenny Boals

Tiffany Siegel

Lucy Brooks

Pierce Browning

Julie Miller

Rand Pointer

Joyce and Jerry Yates

Jane and Kevin Edwards

Marsha and John Evans

Cynthia and Chris McCarty

We give thanks for the altar flowers given to the glory of God by Diane Reddoch in loving memory of J.
William Reddoch, Jr.

Silence

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture.

The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.

Offertory Anthem

Ave verum

W. A. Mozart

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 lu - ia. Christ our Pass-ov - er is sac - ri - ficed for us. There - fore let us
 keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ushers will direct family groups to approach the altar rail to receive Holy Communion, which will be administered in one kind (Bread only).

The Body of Christ, the bread of heaven. **Amen.**

If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.

Communion Hymns

*Father, we thank thee who hast planted
 I sought the Lord, and afterward I knew*

Hymn 302
 Hymn 689

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Priest may bless the people.

The Deacon dismisses the people with these words

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

In thee is gladness

Charles Ore



TODAY'S SERVERS (06/13/21)

10:00 a.m.

Lector/Intercessor: Kevin Kenny

Acolyte: Julia Calhoun

Greeters/Ushers: Ted Beason, Mike Siegel

Altar Guild this week: Team #4, Captain – Jeanette Maddox

ANNOUNCEMENTS

EYC

Today at 11:30 am

We will gather to tie dye t-shirts! Bring a sack lunch, a white t-shirt and wear old clothes.

Parish Picnic

Saturday, June 19th, 4:00 – 7:00 pm

On Saturday, June 19th, we'll gather on the church grounds to enjoy fellowship and fun! Hamburgers, hot dogs and chips will be provided by the church. Please bring a side or dessert to share. Also, bring lawn chairs or blankets to sit on. If it rains, we will move the festivities to the Parish Life Center. See you then!

Reading with Holy Apostles

Reading with Holy Apostles will take a break in June and July to give you time to read our August selection, The Overstory by Richard Powers. Our next meeting will be Tuesday, August 17th. Hope you will join us!

Church of the Holy Apostles The Episcopal Diocese of West Tennessee

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee
The Rev. Clay Calhoun, Priest Associate
The Rev. Gerri Endicott, Deacon
Mr. Tom Carpenter, Director of Adult Formation
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery
Mrs. Cynthia McCarty, Director of Youth Ministry
Mrs. Holly McDaniel, Director of Finance and Operations
Mrs. Tiffany Siegel, Director of Membership and Communications
Ms. Flora Sims, Hospitality
Mr. Jim Walsmith, Organist-Choirmaster

2021 Vestry and Officers

Diana Kelly, Senior Warden;
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;
Clark Madison, Treasurer
John Ogle, Assistant Treasurer
Ted Beason, Jeff Dlabach, Jane Edwards,
Carey Mayfield, Julie Pierami, Stan Smith
Mike Marshall, Parish Chancellor, *ex-officio*;
Amelia Robert, Youth Representative, *ex-officio*

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OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,
receive God's grace through worship, fellowship, learning and outreach to others.*