



The Holy Eucharist (Rite Two)  
 First Sunday after Pentecost: Trinity Sunday  
 May 30, 2021  
 10:00 a.m.

*Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!*

*In this service leaflet, you will find several abbreviations. "S" refers to page numbers for service music, found in the front half of the blue hymnal. "Hymn" refers to hymns in the back half of the blue hymnal. If you are new to the Episcopal Church, please do not hesitate to ask the person next to you in the pew for help in becoming accustomed to the service of Holy Eucharist.*

*Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.*

*In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.*

Prelude

Trio

Johann Ludwig Krebs

*(Please be respectful of those who may be praying during this time.)*

## The Liturgy of the Word

Processional

*Holy, Holy, Holy! Lord God Almighty!*

Hymn 362

*The people standing, the Celebrant says*

**People**

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and forever. Amen.**

*The Celebrant says*

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Canticle 13*

S 236

### The Collect of the Day

*The Celebrant says to the people*

**People**

The Lord be with you.

**And also with you.**

*Celebrant*

Let us pray.

*The Celebrant says the Collect*

ALMIGHTY AND EVERLASTING GOD, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**



A Reading from Romans (*Romans 8:12-17*)

SO THEN, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**People**                   The Word of the Lord.  
**Thanks be to God.**

*All stand*

Sequence Hymn

*Come, thou almighty King*

Hymn 365

*Still standing, the Deacon reads the Gospel, first saying*

**People**                   The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

*(John 3:1-17)*

THERE WAS A PHARISEE named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*After the Gospel, the Deacon says*

**People**                   The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

The Rev. Gerri Endicott

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

For La Iglesia Anglicana de Mexico (Anglican cycle of prayer)

For the Community of St. John Baptist, New Jersey (Anglican Religious Orders cycle of prayer)

For Trinity in the Fields, Mason (West TN Diocesan cycle of prayer)

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed, especially John Kenny, eternal rest;  
**Let light perpetual shine upon them.**

We praise you for the twelve Holy Apostles and all your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We pray for our own needs and those of others, especially for those on our parish prayer list.  
**Fred, Marilyn, Brooke, Robbie, Abigail, Gloria, Bob, Nathaniel, Ronnie, Tom, Bonnie, David, Kim, Phillip, Katherine, Brad, Betty, Judy, Brian, Jamie, Iva, Barkley, Allan, Mark, Carolyn, Allen, Marsha, Kenny Family**

We give thanks for all those celebrating birthdays and anniversaries this week, especially:

Alex Whitehead  
Tom Carpenter  
Barbara Olive

David Risch  
Steven Sharp  
Blaine Ziegler

Allison Weske  
John David Umsted  
Judy Bratton

Lorena and Will Sappington

Melanie and Cory Fisher

*Silence*

*A Prayer for the Parish* (said by all)

**Faithful and loving God, you trace our journeys and our resting places and are acquainted with all our ways. Sustain Holy Apostles with your grace during this time of transition; bless us with joy, beauty, and wonder, and bind us together in fellowship and love. Empower us to continue to be a place of refuge for the weary and companionship for the pilgrim. Raise up for us a pastor who will care for your people, equip us for our ministries, and shine a light on your path. Grant that we may walk with you in the Way of Love, and reflect your goodness and light always. This we pray in the power of the Holy Spirit, through your Son, our Savior Jesus Christ. Amen.**

*The Priest adds a concluding Collect.*

## **Confession of Sin**

*Deacon* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name.  
Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

**People**

The peace of the Lord be always with you.  
**And also with you.**

# The Holy Communion

*The Celebrant may begin the Offertory with a sentence of Scripture.*

*The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.*

Offertory Anthem

*Through all the world below*

Robert Lehman

## The Great Thanksgiving

Eucharistic Prayer A

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Sanctus*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory**

**for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 lu - ia. Christ our Pass-ov - er is sac - ri - ficed for us. There-fore let us  
 keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*Ushers will direct family groups to approach the altar rail to receive Holy Communion, which will be administered in one kind (Bread only).*

The Body of Christ, the bread of heaven. **Amen.**

*If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.*

Communion Hymns

*I bind unto myself today*

Hymn 370

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The Priest may bless the people.*

*The Deacon dismisses the people with these words*

<i>Priest</i>	Go in peace to love and serve the Lord.
<b>People</b>	<b>Thanks be to God.</b>

Postlude

*Nicaea*

Piet Post



## TODAY'S SERVERS (05/30/21)

**10:00 a.m.**

**Lector/Intercessor:** Kathy Krieger

**Acolyte:** Julia Calhoun

**Greeters/Ushers:** Deb Powell, Tom Powell

**Altar Guild this week:** Team #2, Captain – Diana Kelly

## ANNOUNCEMENTS

### **New Guidelines for Gathering**

In light of the CDC's recent update on the safety of resuming activities for fully vaccinated people, including explicitly attendance at public worship and indoor singing, and in accordance with the Bishop's announcement devolving decision-making to the parish level, the following will take effect for Holy Apostles today:

- Mask-wearing and social distancing at in-person worship and at parish events will be at individual discretion
- Congregational singing will be permitted
- Parish fellowship groups that wish to resume in-person gatherings at the church, regularly or periodically, may do so. Please reach out to Holly McDaniel in the parish office to discuss getting a group or event on the calendar.

For the time being, we will continue to administer Holy Communion as we have been doing, in one kind, standing at the altar rail. Also, owing to the timing of this announcement, some aspects of parish life that typically take a break during the summer months (e.g. Sunday school, hospitality hour) will likely not return until the start of the next program year in the fall. Future parish communications will provide details about various ministries and events.

Please be mindful that at this time we are, and will for at least a while continue to be, a community of both vaccinated and unvaccinated individuals. Due to any number of personal circumstances, we will likely have people who continue to mask; please be considerate in respecting the comfort levels and individual decisions of your sisters and brothers in Christ.

### **Feast of the Visitation**

**Tomorrow, May 31st at 12:30 pm**

In the church calendar, May 31st is the Feast of the Visitation of the Blessed Virgin Mary. Join us for a simple midday service at 12:30 pm. This liturgy will be in person and last approximately 30 minutes.

### **Parish Office Closed**

**Tomorrow, May 31st**

In observance of the Memorial Day holiday, the Parish Office will be closed on Monday, May 31st. The Nave, however, will be open for the Holy Day service at 12:30 pm.

### **Mountain T.O.P.**

Holy Apostles' own Annabel Hines is preparing to serve as a Service Project Manager with Mountain T.O.P., the non-profit camp and service ministry that Holy Apostles youth have participated in over the past several years. Please consider supporting Annabel in this good and important works. Check your weekly email for a link to her website to learn more and to donate.

## Church of the Holy Apostles The Episcopal Diocese of West Tennessee

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee  
The Rev. Clay Calhoun, Priest Associate  
The Rev. Gerri Endicott, Deacon  
Mr. Tom Carpenter, Director of Adult Formation  
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery  
Mrs. Cynthia McCarty, Director of Youth Ministry  
Mrs. Holly McDaniel, Director of Finance and Operations  
Mrs. Tiffany Siegel, Director of Membership and Communications  
Ms. Flora Sims, Hospitality  
Mr. Jim Walsmith, Organist-Choirmaster

### 2021 Vestry and Officers

Diana Kelly, Senior Warden;  
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;  
Clark Madison, Treasurer  
John Ogle, Assistant Treasurer  
Ted Beason, Jeff Dlabach, Jane Edwards,  
Carey Mayfield, Julie Pierami, Stan Smith  
Mike Marshall, Parish Chancellor, *ex-officio*;  
Amelia Robert, Youth Representative, *ex-officio*

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### OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,  
receive God's grace through worship, fellowship, learning and outreach to others.*