



Holy Eucharist (Rite Two)

Maundy Thursday

April 1, 2021

6:30 p.m.

Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!

For your safety, and out of love of neighbor, please wear masks and observe social distance between households throughout the service.

Concern for our neighbor also dictates that we do not sing as a congregation at this time, but we are blessed to have ministers of music offering our praises to God, and we join with them in spirit, “singing and making melody to the Lord in our hearts” (Eph. 5:19).

Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.

In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord’s Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.

Prelude

Christe, du Lamm Gottes

J. S. Bach

(Please be respectful of those who may be praying during this time.)

The Liturgy of the Word

The People standing, the Celebrant says

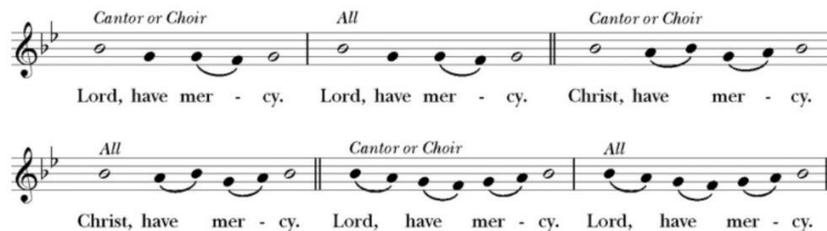
People Bless the Lord who forgives all our sins.
His mercy endures forever.

The Celebrant says

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

S 95



The Collect of the Day

The Celebrant says to the People

People The Lord be with you.
And also with you.
Celebrant Let us pray.

The Celebrant says the Collect

ALMIGHTY FATHER, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The People sit

A Reading from Exodus (*Exodus 12:1-14*)

THE LORD SAID to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17 *Sung by Cantors*



- ¹ I love the Lord, because he has heard the voice of my supplication, *
Because he has inclined his ear to me whenever I called upon him.
- ¹⁰ How shall I repay the Lord *
for all the good things he has done for me? **REFRAIN**
- ¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord.
- ¹² I will fulfill my vows to the Lord *
in the presence of all his people.
- ¹³ Precious in the sight of the Lord *
is the death of his servants. **REFRAIN**
- ¹⁴ O Lord, I am your servant; *
I am your servant and the child of your handmaid,
you have freed me from my bonds.
- ¹⁵ I will offer you the sacrifice of thanksgiving *
And call upon the Name of the Lord. **REFRAIN**
- ¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people.
- ¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem. **REFRAIN**

A Reading from 1 Corinthians (*1 Corinthians 11:23-26*)

I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

People The Word of the Lord.
 Thanks be to God.

All stand

The Gospel Tract

The Cantors sing the following antiphon and verse



Hard - en not your hearts, as your fore - bears did in the wil - der - ness.

I have set you an example, that you also should do as I have done to you.

Still standing, the Deacon reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

(John 13:1-17, 31b-35)

NOW BEFORE THE FESTIVAL of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Deacon says

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

The Rev. Clay Calhoun

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(Form IV)*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those on our parish prayer list:

Fred, Marilyn, Brooke, Robbie, Abigail, Gloria, Bob, Nathaniel, Ronnie, Gia, Bonnie, Tom, David, Kim, Phillip, Katherine, Brad, Betty, Judy, Brian, Nancy, Jamie, LaVerne, Jim, Iva, Debbie

Silence

Lord, in your mercy.

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

Hear our prayer.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or suitable Collect.

The Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

The Holy Communion

The Celebrant may begin the Offertory with a sentence of Scripture.

The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.

Offertory Anthem

I give to you a new commandment

Peter Nardone

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S 122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

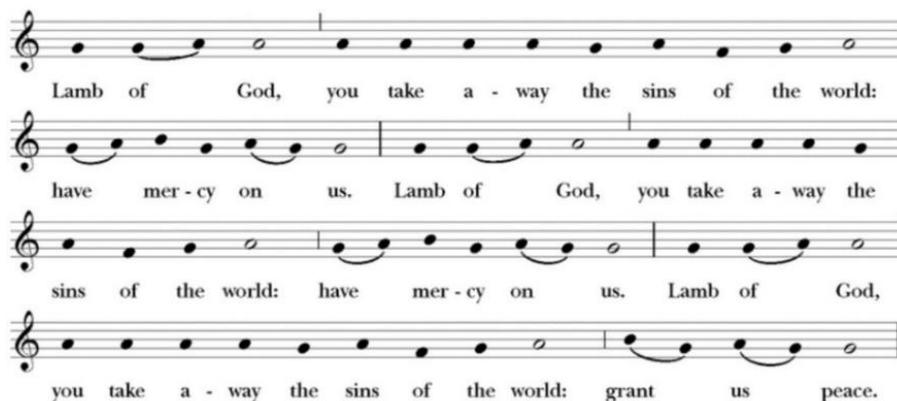
and the power, and the glory

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ushers will direct family groups to approach the altar rail to receive Holy Communion, which will be administered in one kind (Bread only). Please remain masked and return by the side aisle to your pew to consume the Sacrament there.

The Body of Christ, the bread of heaven. **Amen.**

If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.

Communion Hymn

Now, my tongue, the mystery telling

Hymn 329 (vss. 1-4 only)

After all have received Communion, the Sacrament that has been consecrated for Good Friday remains on the Altar, in sight of the People. Then, all kneeling, the following hymn (Hymn 330) is sung by the choir.

*Therefore we, before him bending, this great Sacrament revere;
 types and shadows have their ending, for the newer rite is here;
 faith, our outward sense befriending, makes our inward vision clear.*

*Glory let us give and blessing to the Father and the Son,
 honor, thanks, and praise addressing, while eternal ages run;
 ever too his love confessing who from both with both is One.*

After the hymn, the Celebrant says

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

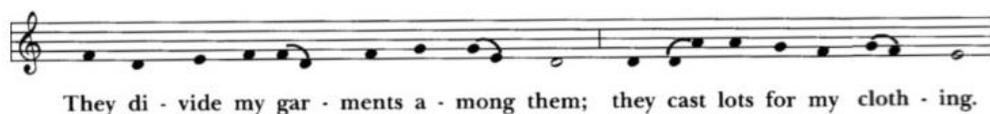
The Sacrament is then reverently placed in the aumbry, to be reserved for Communion the following day.

The service concludes without a dismissal. The People may depart in silence, or remain for the stripping of the Altar.

At the Stripping of the Altar: Psalm 22 *Deus, Deus meus*

The Book of Common Prayer, pg. 610

Sung by Cantors



¹ My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?

² O my God, I cry in the daytime,
 but you do not answer; *
 by night as well, but I find no rest.

³ Yet you are the Holy One, *
 enthroned upon the praises of Israel.
⁴ Our forefathers put their trust in you; *
 they trusted, and you delivered them.
⁵ They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
⁶ But as for me, I am a worm and no man, *
 scorned by all and despised by the people.
⁷ All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
⁸ "He trusted in the LORD; let him deliver him; *
 let him rescue him, if he delights in him."
⁹ Yet you are he who took me out of the womb, *
 and kept me safe upon my mother's breast.
¹⁰ I have been entrusted to you
 ever since I was born; *
 you were my God
 when I was still in my mother's womb.
¹¹ Be not far from me, for trouble is near, *
 and there is none to help.
¹² Many young bulls encircle me; *
 strong bulls of Bashan surround me.
¹³ They open wide their jaws at me, *
 like a ravening and a roaring lion.
¹⁴ I am poured out like water;
 all my bones are out of joint; *
 my heart within my breast is melting wax.
¹⁵ My mouth is dried out like a pot-sherd; my
 tongue sticks to the roof of my mouth; *
 and you have laid me in the dust of the grave.
¹⁶ Packs of dogs close me in,
 and gangs of evildoers circle around me; *
 they pierce my hands and my feet;
 I can count all my bones.
¹⁷ They stare and gloat over me; *
 they divide my garments among them;
 they cast lots for my clothing.

¹⁸ Be not far away, O LORD; *
 you are my strength; hasten to help me.
¹⁹ Save me from the sword, *
 my life from the power of the dog.
²⁰ Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.
²¹ I will declare your Name to my brethren; *
 in the midst of the congregation
 I will praise you.
²² Praise the LORD, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.
²³ For he does not despise nor abhor the poor in
 their poverty;
 neither does he hide his face from them; *
 but when they cry to him he hears them.
²⁴ My praise is of him in the great assembly; *
 I will perform my vows in the presence of
 those who worship him.
²⁵ The poor shall eat and be satisfied, and those
 who seek the LORD shall praise him: *
 "May your heart live for ever!"
²⁶ All the ends of the earth shall remember
 and turn to the LORD, *
 and all the families of the nations
 bow before him.
²⁷ For kingship belongs to the LORD; *
 he rules over the nations.
²⁸ To him alone all who sleep in the earth
 bow down in worship; *
 all who go down to the dust fall before him.
²⁹ My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the LORD'S for ever.
³⁰ They shall come and make known to a
 people yet unborn *
 the saving deeds that he has done.

[*antiphon*]



TODAY'S SERVERS (04/01/21)

6:30 p.m.

Lector/Intercessor: Betsy Leslie

Greeters/Usher: Chris Kotara

Altar Guild this week: All Teams

ANNOUNCEMENTS

Children's Way of the Cross Service

Tomorrow, April 2nd at 10:00 am

The Stations of the Cross engages kids in an all senses experience! Stations will be outside and individual activities will be given to each family participating. Family groups will work together, maintaining social distance.

Holy Week Service Schedule

Good Friday, April 2nd

10:00 a.m.: Children's Way of the Cross Service

12:00 p.m. (with Communion) & 6:30 p.m.: Liturgy for Good Friday

Holy Saturday, April 3rd

9:00 a.m.: Liturgy for Holy Saturday

Easter

Saturday, April 3rd

7:30 p.m.: The Great Vigil of Easter (in the Nave, with incense)

Sunday, April 4th

7:00 a.m.: Sunrise Service of Holy Eucharist (outdoors)

10:00 a.m.: Holy Eucharist, Rite II (in the Nave)

****This service will be livestreamed, but is now at capacity for in-person attendance.***

Church of the Holy Apostles **The Episcopal Diocese of West Tennessee**

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee
The Rev. Clay Calhoun, Priest Associate
The Rev. Gerri Endicott, Deacon
Mr. Tom Carpenter, Director of Adult Formation
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery
Mrs. Cynthia McCarty, Director of Youth Ministry
Mrs. Holly McDaniel, Director of Finance and Operations
Mrs. Tiffany Siegel, Director of Membership and Communications
Ms. Flora Sims, Hospitality
Mr. Jim Walsmith, Organist-Choirmaster

2020 Vestry and Officers

Diana Kelly, Senior Warden;
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;
Clark Madison, Treasurer
John Ogle, Assistant Treasurer
Ted Beason, Jeff Dlabach, Jane Edwards,
Carey Mayfield, Julie Pierami, Stan Smith
Mike Marshall, Parish Chancellor, *ex-officio*;
Amelia Robert, Youth Representative, *ex-officio*

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OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,
receive God's grace through worship, fellowship, learning and outreach to others.*