



# Holy Eucharist (Rite Two)

## Easter Day

### April 4, 2021

### 10:00 a.m.

*Happy Easter, and welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!*

*For your safety, and out of love of neighbor, please wear masks and observe social distance between households throughout the service.*

*Concern for our neighbor also dictates that we do not sing as a congregation at this time, but we are blessed to have ministers of music offering our praises to God, and we join with them in spirit, "singing and making melody to the Lord in our hearts" (Eph. 5:19).*

*Monetary gifts may be placed in the offering plate before the service—the plate will not be passed at the offertory.*

*In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.*

Prelude

*Come, ye faithful, raise the strain  
Now the green blade riseth  
Through the Red Sea brought at last  
Jesus Christ is risen today*

Organ setting by Paul Manz

*(Sung by the cantors)*

## The Liturgy of the Word

*The people standing, the Celebrant says*

**Alleluia. Christ is risen.  
The Lord is risen indeed. Alleluia.**

*Gloria in excelsis*

S 280

### The Collect of the Day

*The Celebrant says to the people*

**The Lord be with you.  
And also with you.**  
*Celebrant* Let us pray.

*The Celebrant says the Collect*

ALMIGHTY GOD, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit*

A Reading from Isaiah (*Isaiah 25:6-9*)

ON THIS MOUNTAIN the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

**People**                      The Word of the Lord.  
**Thanks be to God.**

Psalms 118: 1-2, 14-24    *Confitemini Domino*                      Anglican Chant                      George Thalben-Ball

- |   |  |
|---|--|
| <p><sup>1</sup> Give thanks to the LORD, for he is good; *<br/> his mercy endures for ever.</p> <p><sup>2</sup> Let Israel now proclaim, *<br/> “His mercy endures for ever.”</p> <p><sup>14</sup> The LORD is my strength and my song, *<br/> and he has become my salvation.</p> <p><sup>15</sup> There is a sound of exultation and victory *<br/> in the tents of the righteous:</p> <p><sup>16</sup> “The right hand of the LORD has triumphed! *<br/> the right hand of the LORD is exalted!<br/> the right hand of the LORD<br/> has triumphed!”</p> <p><sup>17</sup> I shall not die, but live, *<br/> and declare the works of the LORD.</p> | <p><sup>18</sup> The LORD has punished me sorely, *<br/> but he did not hand me over to death.</p> <p><sup>19</sup> Open for me the gates of righteousness; *<br/> I will enter them;<br/> I will offer thanks to the LORD.</p> <p><sup>20</sup> “This is the gate of the LORD; *<br/> he who is righteous may enter.”</p> <p><sup>21</sup> I will give thanks to you, for you answered me *<br/> and have become my salvation.</p> <p><sup>22</sup> The same stone which the builders rejected *<br/> has become the chief cornerstone.</p> <p><sup>23</sup> This is the LORD'S doing, *<br/> and it is marvelous in our eyes.</p> <p><sup>24</sup> On this day the LORD has acted; *<br/> we will rejoice and be glad in it.</p> |
|---|--|

A Reading from 1 Corinthians (*1 Corinthians 15:1-11*)

I WOULD REMIND YOU, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**People**                      The Word of the Lord.  
**Thanks be to God.**

*All stand*

Sequence Hymn

*Alleluia! Christ is risen*

Stuttgart

*Still standing, the Deacon reads the Gospel, first saying*

**People**                   The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

*(Mark 16:1-8)*

WHEN THE SABBATH WAS OVER, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*After the Gospel, the Deacon says*

**People**                   The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

The Rev. Clay Calhoun

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**



# The Holy Communion

*The Celebrant may begin the Offertory with a sentence of Scripture.*

*The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.*

Offertory Anthem

*On this day the Lord has acted*

Frederick Burgomaster

## The Great Thanksgiving

Eucharistic Prayer A

*The people remain standing. The Celebrant faces them and says*

|                  |   |
|------------------|---|
|                  | The Lord be with you.                             |
| <b>People</b>    | <b>And also with you.</b>                         |
| <i>Celebrant</i> | Lift up your hearts.                              |
| <b>People</b>    | <b>We lift them to the Lord.</b>                  |
| <i>Celebrant</i> | Let us give thanks to the Lord our God.           |
| <b>People</b>    | <b>It is right to give him thanks and praise.</b> |

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Sanctus*

S 125

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho -  
san - na in the high-est, ho - san - na in the high-est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san-na in the high-est.

*The people stand or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory**

**for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Fraction Anthem*

S 155

Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia. Christ our Pass-ov - er is sac - ri - ficed for us. There-fore let us  
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*Ushers will direct family groups to approach the altar rail to receive Holy Communion, which will be administered in one kind (Bread only). The church teaches that this is a full Communion, in which "all the benefits of Communion are received." The Bread is received in the open palm. Please remain masked and return by the side aisle to your pew to consume the Sacrament there.*

The Body of Christ, the bread of heaven. **Amen.**

*If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.*

Communion Hymns

*At the Lamb's high feast we sing*

Hymn 174

*Love's redeeming work is done*

Hymn 188

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest may bless the People.*

*The Deacon dismisses the People with these words*

*Priest* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
**People** **Thanks be to God. Alleluia, alleluia.**

Postlude

*On earth has dawned this day of days*

J. S. Bach

*Lilies are given to the glory of God on this Easter Day,  
in honor of:*

Isabella and Sofia Bologna  
Katie, Scott, Des and Callie Chinn  
Hailey Claunch  
The Cole Family  
LaVerne Day  
Megan Dunbar  
The Rev. Deacon Gerri Endicott  
Loved ones of Julie and Jake Farrell  
Holy Apostles  
Heather and Elias Irish  
Averey and Taylor Johnson

Jamieson McCurren  
Nurses, Doctors and Scientists  
The Olive Family  
Michael Reddoch  
Bill Reddoch  
Savannah Way  
Madelyn Way  
Grandchildren of Beth and Tom Webb  
(Thatcher, Grafton and Laws)  
Nancy and Otis Welch

*in memory of:*

Lynda Ables  
Cary Barnes  
Carlton Barnes  
Marian Barnes  
J. Robert Bradshaw  
Beatrice Brautigam  
Jane Carpenter  
Roxane Chinn  
Polly and Chris Christensen  
Aubree Claunch  
Norma and John Cullen  
Mike Cullen  
W. L. (Sonny) Doyle, Jr.  
Barbara Endicott  
Muriel Bradshaw Gerard  
Karen Graham  
John R. Green  
Everett D. Hicks  
Phil Irish  
Thelma James  
Fern and Arthur Johnson  
Jason Kelly  
Jean Kenny  
Jack Kenny

Doug King  
Melba Kotara  
David Kotara  
Katy Kotara  
June and Bob Krieger  
Emma Grace LaCroix  
Wendie Land  
Joanna Martin  
Parents of Holly and Vic McDaniel  
William McKnight  
Bessie and Joseph Newman  
Grace, Barry and Granville Newton  
Beverly Oberg  
Mabel Parker  
Mr. and Mrs. Leon Pecon  
Phyllis Pollard  
Riley T. Pollard, Jr.  
Betty Potter  
Elizabeth and Joe Reddoch  
Gayle and James Schafer  
Mr. and Mrs. Paul Schofield  
Russell Spears  
Cathy Swearengin  
Evan Ulrey

All net proceeds received from your Easter Lily contributions go to Our Little Roses Ministry in Honduras,  
an outreach of the Holy Apostles Altar/Flower Guild.

## TODAY'S SERVERS (04/04/21)

**10:00 a.m.**

**Lector/Intercessor:** Dave Whitehead

**Acolyte:** Mary Katherine Arthur

**Greeters/Ushers:** Tom Cullen, John Ogle, Mike Siegel, Dave Whitehead

**Altar Guild:** Team #2 – Captain, Diana Kelly

## ANNOUNCEMENTS

The Parish Office will be closed tomorrow, Monday, April 5th in observance of Easter.

## **Church of the Holy Apostles The Episcopal Diocese of West Tennessee**

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee  
The Rev. Clay Calhoun, Priest Associate  
The Rev. Gerri Endicott, Deacon  
Mr. Tom Carpenter, Director of Adult Formation  
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery  
Mrs. Cynthia McCarty, Director of Youth Ministry  
Mrs. Holly McDaniel, Director of Finance and Operations  
Mrs. Tiffany Siegel, Director of Membership and Communications  
Ms. Flora Sims, Hospitality  
Mr. Jim Walsmith, Organist-Choirmaster

### 2020 Vestry and Officers

Diana Kelly, Senior Warden;  
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;  
Clark Madison, Treasurer  
John Ogle, Assistant Treasurer  
Ted Beason, Jeff Dlabach, Jane Edwards,  
Carey Mayfield, Julie Pierami, Stan Smith  
Mike Marshall, Parish Chancellor, *ex-officio*;  
Amelia Robert, Youth Representative, *ex-officio*

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### **OUR MISSION:**

*To provide a welcoming community in which all can, with open hearts and open minds,  
receive God's grace through worship, fellowship, learning and outreach to others.*