

# Holy Eucharist (Rite Two)

## The Sunday of the Passion: Palm Sunday

### Sunday, March 28, 2021

**10:00 a.m.**

*Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!*

*For your safety, and out of love of neighbor, please wear masks and observe social distance between households throughout the service.*

*Concern for our neighbor also dictates that we not sing as a congregation at this time, but we are blessed to have ministers of music offering our praises to God this morning, and we join with them in spirit, “singing and making melody to the Lord in our hearts” (Eph. 5:19).*

*Monetary gifts may be placed in the offering plate before the service—the plate will not be passed around at the offertory.*

*In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord’s Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.*

## The Liturgy of the Palms

*If circumstances permit, the congregation will gather outside, so that all may go into the church in procession. The branches of palm to be carried in the procession will be distributed to the people before the service.*

<i>Celebrant</i>	Blessed is the King who comes in the name of the Lord.
<b>People</b>	<b>Peace in heaven and glory in the highest.</b>
<i>Celebrant</i>	Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Deacon reads the following*

*(John 12:12-16)*

THE NEXT DAY the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!” Jesus found a young donkey and sat on it; as it is written: “Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

*The Celebrant then says the following blessing*

	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give him thanks and praise.</b>

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.  
**People** **Hosanna in the highest.**

## The Procession

*Deacon* Let us go forth in peace.  
**People** **In the name of Christ. Amen.**

*During the procession, all hold branches in their hands and the following Psalm is chanted.*

Psalm 118 *Confitemini Domino*

The stone which the build - ers re - ject - ed has be - come the chief  
cor - ner - stone. This is the LORD's do - ing, and it is  
mar - vel - ous in our eyes.

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 3 Let the house of Aaron now proclaim, \*  
“His mercy endures for ever.”
- 4 Let those who fear the LORD now proclaim, \*  
“His mercy endures for ever.” [*antiphon*]
- 5 I called to the LORD in my distress; \*  
the LORD answered by setting me free.
- 6 The LORD is at my side, therefore I will not fear; \*  
what can anyone do to me?
- 7 The LORD is at my side to help me; \*  
I will triumph over those who hate me.
- 8 It is better to rely on the LORD \*  
than to put any trust in flesh.
- 9 It is better to rely on the LORD \*  
than to put any trust in rulers. [*antiphon*]
- 10 All the ungodly encompass me; \*  
in the name of the LORD I will repel them.
- 11 They hem me in, they hem me in on every side; \*  
in the name of the LORD I will repel them.
- 12 They swarm about me like bees; they blaze like a fire of thorns; \*  
in the name of the LORD I will repel them.
- 13 I was pressed so hard that I almost fell, \*  
but the LORD came to my help.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death. [*antiphon*]

- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD’S doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- 25 Hosanna, LORD, hosanna! \*  
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; \*  
you are my God, and I will exalt you.”
- 29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever. [*antiphon*]

*The Celebrant says to the people*

	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect*

ALMIGHTY AND EVERLIVING GOD, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit*

A Reading from Isaiah (*Isaiah 50:4-9a*)

THE LORD GOD HAS GIVEN ME the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

	The Word of the Lord.
<b>People</b>	<b>Thanks be to God.</b>

Psalm 31:9-16



In - cline your ear to me, O LORD; make haste to de - liv - er me.

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
     my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
     my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
     a dismay to those of my acquaintance; \*  
     when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
     I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
     they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
     I have said, "You are my God.
- 15 My times are in your hand; \*  
     Rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
     And in your loving-kindness save me."

A Reading from Philippians (*Philippians 2:5-11*)

LET THE SAME MIND be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.  
**People            Thanks be to God.**

*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (Mark 15:22) all stand.*

The Gospel Tract

*The Cantors sing the following antiphon and verse*



Hard - en not your hearts, as your fore - bears did in the wil - der - ness.

My soul languishes for your salvation; I hope in your word. -Psalm 119:81

*The Deacon reads the Gospel, first saying*

The Passion of our Lord Jesus Christ according to Mark.

*(Mark 15:1-47)*

AS SOON AS IT WAS MORNING, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call

the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

## The Sermon

The Rev. Clay Calhoun

### Prayers of the People *(Form V)*

*Deacon or other leader*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

**Lord, have mercy.**

For Michael our Presiding Bishop, for Phoebe our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For Hong Kong Sheng Kung Hui (Anglican cycle of prayer)

For Religious Communities in the Worldwide Anglican Communion (Anglican Religious Orders cycle of prayer)

For St. Anne's, Millington (West TN Diocesan cycle of prayer)

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

We pray for those on our parish prayer list:

**Fred, Marilyn, Brooke, Robbie, Abigail, Gloria, Bob, Nathaniel, Ronnie, Gia, Bonnie, Tom, Kim, Phillip, Katherine, Brad, Betty, Judy, Brian, Nancy, Jamie, LaVerne, Jim, Iva, Debbie**

We give thanks for all those celebrating birthdays and anniversaries this week, especially:

Margaret Kramer

Samantha Tancredi

Franny Kavin

Thomas Carpenter, Jr.

Avery Boals

Alex Massey

Jack Mayfield

Anna Drake

Troupe Brooks

Allegra Tatum

Amanda and Clark Madison

For all who have died in the communion of your Church and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Holy Apostles, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

*A Prayer for the Parish (said by all)*

**Faithful and loving God, you trace our journeys and our resting places and are acquainted with all our ways. Sustain Holy Apostles with your grace during this time of transition; bless us with joy, beauty, and wonder, and bind us together in fellowship and love. Empower us to continue to be a place of refuge for the weary and companionship for the pilgrim. Raise up for us a pastor who will care for your people, equip us for our ministries, and shine a light on your path. Grant that we may walk with you in the Way of Love, and reflect your goodness and light always. This we pray in the power of the Holy Spirit, through your Son, our Savior Jesus Christ. Amen.**

*The Priest adds a concluding Collect.*

## **The Peace**

*All stand. The Celebrant says to the people*

	The peace of the Lord be always with you.
<b>People</b>	<b>And also with you.</b>

## **The Holy Communion**

*The Celebrant begins the Offertory with a sentence of Scripture.*

*The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.*

Offertory Anthem

*When I survey the wondrous cross*

Malcolm Archer

## **The Great Thanksgiving**

Eucharistic Prayer A

*The people remain standing. The Celebrant faces them and says*

	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
 power and might, hea - ven and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

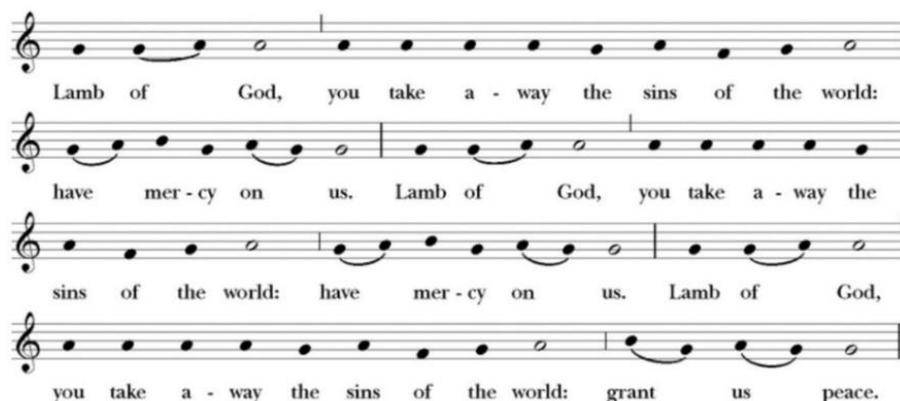
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Fraction*

S 160



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*Usbers will direct family groups to approach the altar rail to receive Holy Communion, which will be administered in one kind (Bread only). Please remain masked and return by the side aisle to your pew to consume the Sacrament there.*

The Body of Christ, the bread of heaven. **Amen.**

*If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.*

Communion Hymns

*Tantum Ergo*

Michael Sitton

*Translation may be found at Hymnal 330*

*When Jesus died to save us*

Hymn 322

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood**

of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*A solemn Prayer over the People is said, the Deacon first saying*

Bow down before the Lord.

*The People kneel and the Celebrant says the following prayer*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*The Deacon dismisses the people with these words*

Go in peace to love and serve the Lord.  
**People**      **Thanks be to God.**

Postlude

*From God will naught divide me*

Dietrich Buxtehude

A Note on the Passion Reading:

The language of the Gospels reflects the fact that they were written during a time of tension between the Jews who recognized Jesus as the Messiah and those who did not. The passion narrative has a troubled history of being used to scapegoat the whole Jewish people as being responsible for the death of Jesus. This is both a sin that does not bear witness to the Prince of Peace, and a misreading of the text: Jesus himself, his disciples, and the majority of his early followers were Jews. A careful reading of the Gospels reveals that it was primarily those in power—both Jewish and Roman—who felt threatened by Jesus. Ultimately, to seek to assign blame for Christ's death to certain individuals or to a group of people is to miss that "He stretched out his arms upon the cross, and offered himself, in obedience to (God's) will, a perfect sacrifice for the whole world." Nevertheless, Christians must be aware of this misuse of our sacred texts. The Episcopal Church condemns anti-Semitism in any form, and we are bound by our baptism to love our neighbor and to "strive for justice and peace among all people, and respect the dignity of every human being."

## TODAY'S SERVERS (03/28/21)

**10:00 a.m.**

**Lector/Intercessor:** Andrea Smith

**Acolyte:** Alex Whitehead

**Greeters/Ushers:** John Ogle, Tommy Pollard

**Altar Guild this week:** Team #1, Captain – Bonnie Klodzinski

## ANNOUNCEMENTS

### Holy Week Services

#### **Palm Sunday, March 28th**

*10:00 am:* Holy Eucharist

*5:15 pm:* Bluegrass Evening Prayer

#### **Maundy Thursday, April 1st**

*6:30 pm:* Holy Eucharist

*8:30 pm:* Prayer Vigil (through the night)

#### **Good Friday, April 2nd**

*12:00 pm:* Proper Liturgy  
(with Communion)

*6:30 pm:* Proper Liturgy

#### **Holy Saturday, April 3rd**

*9:00 am:* Proper Liturgy

### Easter

#### **Saturday, April 3rd**

*7:30 pm:* The Great Vigil of Easter  
(incense used at this liturgy)

#### **Sunday, April 4th**

*7:00 am:* Sunrise Service of Holy Eucharist  
(outdoors)

*10:00 am:* Holy Eucharist (in the Nave)

\*Pre-register at [www.holyapostlestn.net](http://www.holyapostlestn.net) to attend this service

### Lilies for Easter

#### Sales end today

If you would like to help beautify the church on Easter Sunday, the Altar Guild is selling Lilies. The cost is \$13.50 per plant. Forms are available in the pews and in the narthex. You can also purchase lilies online via the direct link on our website homepage ([www.holyapostlestn.net](http://www.holyapostlestn.net)). **The deadline for purchase is today.** Proceeds generated by the sale of Lilies benefit the Our Little Roses Ministry, an outreach of the Altar Guild.

### Prayer Vigil

#### **This Thursday, April 1st – Friday, April 2nd**

Please consider participating in this year's Holy Week Prayer Vigil. The vigil begins immediately following the conclusion of the Maundy Thursday evening service and concludes the morning of Good Friday. Those who sign up will take turns spending an hour in quiet meditation and prayer, keeping vigil with our Lord. This year's participants have the option to be at the church or to pray at home. We are looking for volunteers to serve as night watchmen so that those praying will feel safe as we keep watch through the night. Please sign up using the link in your weekly email.

### Children's Way of the Cross Service

#### **This Friday, April 2nd at 10:00 am**

This Stations of the Cross engages kids in an all senses experience! Stations will be outside and individual activities will be given to each family participating. Family groups will work together, maintaining social distance.

### Lenten Food Drive

#### **Ends on Easter Sunday**

Your generosity is amazing! Thank you for all you have already donated to our Lenten Food Drive! You have this week to bring in any more items. There are bins in the East Vestibule and in the Narthex. Any non-perishable food or personal toiletry items are appreciated. Many thanks again!

## Church of the Holy Apostles The Episcopal Diocese of West Tennessee

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee  
The Rev. Clay Calhoun, Priest Associate  
The Rev. Gerri Endicott, Deacon  
Mr. Tom Carpenter, Director of Adult Formation  
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery  
Mrs. Cynthia McCarty, Director of Youth Ministry  
Mrs. Holly McDaniel, Director of Finance and Operations  
Mrs. Tiffany Siegel, Director of Membership and Communications  
Ms. Flora Sims, Hospitality  
Mr. Jim Walsmith, Organist-Choirmaster

### 2020 Vestry and Officers

Diana Kelly, Senior Warden;  
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;  
Clark Madison, Treasurer  
John Ogle, Assistant Treasurer  
Ted Beason, Jeff Dlabach, Jane Edwards,  
Carey Mayfield, Julie Pierami, Stan Smith  
Mike Marshall, Parish Chancellor, *ex-officio*;  
Amelia Robert, Youth Representative, *ex-officio*

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### OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,  
receive God's grace through worship, fellowship, learning and outreach to others.*