



Holy Eucharist (Rite One)

First Sunday in Lent

Sunday, February 21, 2021

10:00 a.m.

Welcome to Holy Apostles for this celebration of the Holy Eucharist. We are glad to have you with us!

For your safety, and out of love of neighbor, please wear masks and observe social distance between households throughout the service.

Concern for our neighbor also dictates that we not sing as a congregation at this time, but we are blessed to have ministers of music offering our praises to God this morning, and we join with them in spirit, "singing and making melody to the Lord in our hearts" (Eph. 5:19).

Monetary gifts may be placed in the offering plate before the service—the plate will not be passed around at the offertory.

In the Episcopal Church, all baptized Christians are invited to receive Holy Communion from the Lord's Table. If you have not been baptized and would like to learn more about this sacrament, please contact one of the clergy.

Prelude

Was mein Gott will, gescheh' allzeit
 (Please be respectful of those who may be praying during this time.)

J. E. Kindermann

The Liturgy of the Word

Processional

The Great Litany

BCP 148

(The congregation stands and remains standing, as able, through the Litany and Collect of the Day.)

The Officiant at the Litany may be a lay cantor.

Officiant O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

Officiant O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

Officiant O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

Officiant O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

Officiant
 Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People
 preserve us for ev - er. Spare us, good Lord.

Officiant
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People
We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.

Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.
People

Officiant O Christ, hear us. *People* O Christ, hear us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

The Celebrant says the Collect

ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

The Holy Communion

The Celebrant begins the Offertory with a sentence of Scripture.

The People's offerings of bread, wine, and money or other gifts, are placed upon the Altar. When directed by the Celebrant, the People stand.

Offertory

The Second Song of Isaiah

Plainsong Tone 2

The Great Thanksgiving

Eucharistic Prayer I

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The People kneel or stand

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

The Fraction

S 160

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The People may join in saying this prayer

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Ushers will direct groups to approach the altar rail to receive Holy Communion, which will be administered in one kind (Bread only). Please remain masked and return by the side aisle to consume the Sacrament there.

The Body of Christ, the bread of heaven. **Amen.**

If you do not wish to receive the Sacrament, but desire a blessing, indicate this by folding your arms across your chest.

Communion Hymns

*Bread of the world, in mercy broken
And now, O Father, mindful of the love*

Hymn 301

Hymn 337

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as though hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A solemn Prayer over the People is said, the Deacon first saying

Bow down before the Lord.

The People kneel and the Celebrant says the following prayer

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may ever rejoice in the protection of thy loving providence; through Christ our Lord. **Amen.**

The Deacon dismisses the people with these words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Bourbon

Robert Powell



TODAY'S SERVERS (02/21/21)

10:00 a.m.

Lector/Intercessor: Kevin Kenny

Acolyte: Alex Whitehead

Greeters/Ushers: Chris Kotara, Dave Whitehead

Altar Guild this week: Team #4, Captain – Jeanette Maddox

ANNOUNCEMENTS

Lenten Family Devotions

Sundays at 6:00 pm

Join us on our journey through Lent with Family Devotions on Sundays at 6:00 pm. Check the website for the Zoom link.

Meet the Deacon

Tomorrow at 6:30 pm

Deacon Gerri Endicott will host another Meet the Deacon via Zoom on Monday, February 22nd. Check this week's email for the link!

Lenten Food Drive

Now through Easter Sunday

Just a reminder that our Lenten Food Drive has begun. We have bins set up in the East Vestibule and the Narthex for your donations.

You can make food donations if you attend a Worship service in person, or anytime through the week during normal working hours from 9:00 am – 2:00 pm Monday through Friday.

All non-perishable food and personal hygiene items are much appreciated and will be given out. Items currently in short supply include powdered potatoes, jams/jellies, bathroom tissue paper, small (1 lb.) size peanut butter, condiments & seasonings, quick (1 minute) oats, Jello, and breakfast cereal. When you shop, please try to remember us and pick up a few extra items to donate.

Bushes and Shrubs for the Church

Spring is just around the corner and we will be replacing some of the bushes and shrubs in front of the church. If you wish to donate towards the plantings, any amount is appreciated, and you can contribute in honor or memory of a loved one. Send or drop off a check in the parish office or donate online!

Weekly Offerings

Sunday

Holy Eucharist at the church at 10:00 am in the Nave.

Live Stream of 10:00 am service **on YouTube**

(direct link to channel on www.holyapostlestn.net)

Children's Chapel/Sunday School lesson on Facebook.

Bluegrass Evening Prayer at the church at 5:15 pm in the Nave.

(Bluegrass Mass on the first Sunday of the month)

Monday

Men's Bible Study at 7:00 am.

Tuesday

Adult Bible Study via Zoom at 6:30 pm.

Wednesday

Morning Prayer with Father Clay at 10:00 am on Facebook.

Prime Timers Zoom Gathering via Zoom at 11:00 am (*every other week*).

Compline for Parish Choir via Zoom at 6:30 pm.

EYC Midweek at 7:15 pm via Zoom.

EYC Compline at 8:00 pm on Instagram.

Thursday

Women's Bible Study via Zoom at 11:00 am.

Adult Bible Study via Zoom at 6:30 pm.

Friday

Compline with Father Clay at 8:00 pm on Facebook.

Church of the Holy Apostles The Episcopal Diocese of West Tennessee

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee
The Rev. Clay Calhoun, Priest Associate
The Rev. Gerri Endicott, Deacon
Mr. Tom Carpenter, Director of Adult Formation
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery
Mrs. Cynthia McCarty, Director of Youth Ministry
Mrs. Holly McDaniel, Director of Finance and Operations
Mrs. Tiffany Siegel, Director of Membership and Communications
Ms. Flora Sims, Hospitality
Mr. Jim Walsmith, Organist-Choirmaster

2020 Vestry and Officers

Diana Kelly, Senior Warden;
Jim Shaheen, Junior Warden; Bonnie Barnes, Clerk;
Clark Madison, Treasurer
John Ogle, Assistant Treasurer
Donna Abney, Ted Beason, Jeff Dlabach,
Jane Edwards, Carey Mayfield, Julie Pierami, Stan Smith
Mike Marshall, Parish Chancellor, *ex-officio*;
Amelia Robert, Youth Representative, *ex-officio*

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OUR MISSION:

*To provide a welcoming community in which all can, with open hearts and open minds,
receive God's grace through worship, fellowship, learning and outreach to others.*