

Church of the Holy Apostles

Daily Morning Prayer:
Rite Two



For the 24th of January 2021
The Third Sunday after Epiphany

Prelude

The Officiant may first greet and briefly address the congregation, after which All stand, and the Officiant begins the service with the following sentence of Scripture.

“I will give you as a light to the nations, that my salvation may reach to the end of the earth.” Isaiah 49:6

Confession of Sin

The Officiant says to the People

Dearly beloved, we have come together in the presence of Almighty God, our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Alleluia.

Designated cantors then sing the following Invitatory Psalm, Jubilate.

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Then follows

The Psalm or Psalms Appointed

The people are seated for the Psalm, and remain seated for the lessons and canticles that follow.

The Psalm is sung by the cantors.

Psalm 62:6-14 *Nonne Deo?*



- ⁶ For God alone my soul in silence waits; *
truly, my hope is in him.
- ⁷ He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- ⁸ In God is my safety and my honor; *
God is my strong rock and my refuge.
- ⁹ Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- ¹⁰ Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- ¹¹ On the scales they are lighter than a breath, *
all of them together.
- ¹² Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- ¹³ God has spoken once, twice have I heard it, *
that power belongs to God.
- ¹⁴ Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

At the end of the Psalm is sung

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

One or two Lessons, as appointed, are read, the Reader first announcing the Lesson.

A Reading from Jonah (3:1-5,10)

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

After the Lesson the Reader says

The Word of the Lord.

People

Thanks be to God.

After the Reading, the following is sung by the cantors.

Canticle 11

The Third Song of Isaiah
Surge, illuminare

S-223

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.

The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Reader announces the second Lesson.

Reading from the Gospel according to Mark (1:14-20)

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

After the Lesson the Reader says
The Word of the Lord.

People **Thanks be to God.**

After the Reading, the following is sung by the cantors.

Canticle 16

The Song of Zechariah
Benedictus Dominus Deus

S-248

Antiphon

In the ten - der com - pas - sion of our God
the dawn from on high shall break up - on us.

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Homily

The Rev. Clay Calhoun

The Apostles' Creed

The Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages B

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

The Officiant then says the following Collects, or others as appointed

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

The Officiant and People pray the following intercessions responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the people of this community, the nation, and the world, and those in authority among them;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Phoebe our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the Church of Bangladesh (Anglican cycle of prayer)

For Society of St Francis, California (Anglican Religious Orders cycle of prayer)

For St Mary's, Dyersburg (West TN Diocesan cycle of prayer)

For the special needs and concerns of this congregation, and for those on our parish prayer list:

Fred, Marilyn, Wendie, Brooke, Robbie, Abigail, Gloria, Bob, Nathaniel, Ronnie, Gia, Bonnie, Tom, David, Kim, Beth, Phillip, Katherine, Brad, Betty, Judy, Oberg Family, Spears Family, Brian, Williamson Family

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and especially for all those celebrating birthdays and anniversaries this week:

Emily Madison
George Waszilycsak
Kate Collins
Will Sappington
Savannah Way

Karrie LaCroix
Eleanor Calhoun
Jeremy Roberts
Andrew Tancredi

Judy and Clint Bratton

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Wesley Williamson, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

A Prayer for the Parish

Faithful and loving God, you trace our journeys and our resting places and are acquainted with all our ways. Sustain Holy Apostles with your grace during this time of transition; bless us with joy, beauty, and wonder, and bind us together in fellowship and love. Empower us to continue to be a place of refuge for the weary and companionship for the pilgrim. Raise up for us a pastor who will care for your people, equip us for our ministries, and shine a light on your path. Grant that we may walk with you in the Way of Love, and reflect your goodness and light always. This we pray in the power of the Holy Spirit, through your Son, our Savior Jesus Christ. Amen.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People Thanks be to God.

The Officiant concludes with the Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

Postlude