

Church of the Holy Apostles

Daily Morning Prayer:
Rite Two



For the 3rd of January 2021
The Second Sunday after Christmas Day

The Officiant may first greet and briefly address the congregation, after which

All stand, and the Officiant begins the service with the following sentence of Scripture.

“Behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David, a Savior, who is Christ the Lord.” Luke 2:10, 11

Confession of Sin

The Officiant says to the People

Dearly beloved, we have come together in the presence of Almighty God, our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Deacon says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Alleluia.

Designated cantors then sing the following Invitatory Psalm, Jubilate.

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Then follows

The Psalm or Psalms Appointed

The people are seated for the Psalm, and remain seated for the lessons and hymns that follow.

The Psalm is sung by the cantors.

Psalm 84:1-8 *Quam dilecta!*



How dear to me is your dwell - ling, O LORD of hosts! †

- ¹ How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- ² The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts, my King and my God.
- ³ Happy are they who dwell in your house! *
they will always be praising you.
- ⁴ Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- ⁵ Those who go through the desolate valley will find it a place of
springs, *
for the early rains have covered it with pools of water.
- ⁶ They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- ⁷ Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- ⁸ Behold our defender, O God; *
and look upon the face of your Anointed.

At the end of the Psalm is sung

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

One or two Lessons, as appointed, are read, the Reader first announcing the Lesson.

A Reading from Jeremiah (31:7-14)

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

After the Lesson the Reader says

The Word of the Lord.

People **Thanks be to God.**

After the Reading, the following hymn is sung by the cantors.

Canticle 11

The Third Song of Isaiah

S-223

Surge, illuminare

The Reader announces the second Lesson.

A Reading from the Gospel according to Matthew (2:13-15,19-23)

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

After the Lesson the Reader says

The Word of the Lord.

People **Thanks be to God.**

After the Reading, the following hymn is sung by the cantors.

Canticle 16

The Song of Zachariah
Benedictus Dominus Deus

S-248

Antiphon

In the ten - der com - pas - sion of our God
the dawn from on high shall break up - on us.

The Homily

The Rev. Gerri Endicott

The Apostles' Creed

The Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages B

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;
R. Have mercy upon us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says the following Collects, or others as appointed

The Collect of the Day

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

The Officiant and People pray the following intercessions responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the people of this community, the nation, and the world, and those in authority among them;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Phoebe our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For The Episcopal/Anglican Province of Alexandria
(Anglican cycle of prayer)

For the Executive Group of the National Association of
Episcopal Christian Communities and the Conference of
Anglican Religious Orders in the Americas (Anglican
Religious Orders cycle of prayer)

For Aspirants, Postulants and Candidates for the Holy
Orders (West TN Diocesan cycle of prayer)

For the special needs and concerns of this congregation, and for those on our parish prayer list:

**Fred, Marilyn, Wendie, Brooke, Robbie, Abigail, Gloria,
Bob, Nathaniel, Ronnie, Gia, Allegra, Bonnie, Tom, David,
Kim, Nancy, Edna, Neil, Leona, Leo, Beth, Gina, Phillip,
Katherine, Brad, Betty, Judy, Dudley**

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and especially
for all those celebrating birthdays and anniversaries this week:

Jake Farrell
Bruce Yarbrow
Wade Scofield
Sue Balogh
Jean Morris

Chris Kotara
Frank Cianciola
Jared Eastlack
Caroline Finch
Wyatt Burnham

Donna and Bob Abney

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Carl Bengtson and Phyllis
Pollard, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

A Prayer for the Parish

Faithful and loving God, you trace our journeys and our resting places and are acquainted with all our ways. Sustain Holy Apostles with your grace during this time of transition; bless us with joy, beauty, and wonder, and bind us together in fellowship and love. Empower us to continue to be a place of refuge for the weary and companionship for the pilgrim. Raise up for us a pastor who will care for your people, equip us for our ministries, and shine a light on your path. Grant that we may walk with you in the Way of Love, and reflect your goodness and light always. This we pray in the power of the Holy Spirit, through your Son, our Savior Jesus Christ. Amen.

Office Hymn

Good Christian friends, rejoice

Hymn 107

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People Thanks be to God.

The Officiant concludes with the Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

Postlude

Puer Nobis Nascitur

Jean-Francois Dandrieu

Church of the Holy Apostles

The Episcopal Diocese of West Tennessee

The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee
The Rev. Clay Calhoun, Associate Priest
The Rev. Gerri Endicott, Deacon
Mr. Tom Carpenter, Director of Adult Formation
Mrs. Petrice Harvey, Intermediate Supervisor of Nursery
Mrs. Cynthia McCarty, Director of Youth Ministry
Mrs. Holly McDaniel, Director of Finance and Operations
Mrs. Tiffany Siegel, Director of Membership and Communications
Ms. Flora Sims, Hospitality
Mr. Jim Walsmith, Organist-Choirmaster

2020 Vestry and Officers

Diana Kelly, Senior Warden;
Jim Shaheen, Junior Warden; Julie Pierami, Clerk;
Clark Madison, Treasurer
Margaret Yancey, Assistant Treasurer
Donna Abney, Bonnie Barnes, Bob Bennett, Jeff Dlabach,
Carey Mayfield, Guy See, Michael Shelton
Mike Marshall, Parish Chancellor, *ex-officio*;
Amelia Robert, Youth Representative, *ex-officio*

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OUR MISSION:

*To provide a welcoming community in which all can, with open hearts
and open minds, receive God's grace through worship, fellowship,
learning and outreach to others.*